API Well Number: 15-109-21012-00-00 STATE CORPORATION COMMISSION **Spot: SWNENENE** Sec/Twnshp/Rge: 34-12S-32W **CONSERVATION DIVISION - PLUGGING** 478 feet from N Section Line, 357 feet from E Section Line 130 SOUTH MARKET, SUITE 2078 Lease Name: DALE Well #: 2-34 **WICHITA, KANSAS 67202** County: LOGAN Total Vertical Depth: 4730 feet **Operator License No.: 9855** String Size Depth (ft) Pulled (ft) Comments SURF 8.625 222 165 sx **Op Name: GRAND MESA OPERATING COMPANY** Address: 1700 N WATERFRONT PKWY BLDG 600 WICHITA, KS 67206 Well Type: DH **UIC Docket No:** Date/Time to Plug: 07/03/2011 12:00 AM Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC. Proposal Revd. from: TONY MARTIN Company: GRAND MESA OPERATING COMP Phone: (316) 265-3000 Proposed Ordered 220 sxs 60/40 pozmix - 4% gel with 1/4# flocele per sack. **Plugging** Space all plugs with heavy drilling mud through drill pipe. Method: Plugging Proposal Received By: RICHARD WILLIAMS WitnessType: NONE Date/Time Plugging Completed: 07/03/2011 5:00 AM KCC Agent: RICHARD WILLIAMS **Actual Plugging Report:** Perfs: 1st. Plug at 2520' w/25 sxs. 2nd. Plug at 1540' w/100 sxs. 3rd. Plug at 275' w/40 sxs. 4th. Plug at 40' w/10 sxs. Rathole with 30 sxs. Mousehole with 15 sxs. RECEIVED JUL 2 5 2011 KCC WICHITA ALLIED CEMENTING COMPANY. Remarks: Plugged through: DP District: 04 CM (TECHNICIAN)

Form CP-2/3