

To: 1 090228
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

10-29 API NUMBER 15- 171-20,449-0000 314 R
C N/2 SW, SEC. 7, T. 20 S, R. 33 W/R

1980 feet from S section line
3960 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5848

Lease Name Rothfelder Well # 3

Operator: Herman Lang Oil & Gas Co.
Name & Address: 70 North Farmland Rd.
Garden City, KS 67846

County Scott 153.47

Well Total Depth 4722 feet

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8 feet 1230

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor Chief Drilling Company License Number 5886

Address 224 E. Douglas, Ste. 530, Wichita, KS 67202

Company to plug at: Hour: 8 p.m. Day: 29 Month: 10 Year: 19 92

Plugging proposal received from Harold Dinkle

(company name) Chief Drilling Company (phone) 316-262-3791

were: to fill hole with heavy mud and spot cement through drill pipe Anhydrite 2203'

1st plug at 2210' with 50 sx cement, 2nd plug at 1260' with 80 sx cement,

3rd plug at 550' with 40 sx cement, 4th plug at 40' with 10 sx cement,

5th plug to circulate rathole with 15 sx cement,

6th plug to circulate mousehole with 10 sx cement.

Plugging Proposal Received by Steve Middleton (TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 10 p.m. Day: 29 Month: 10 Year: 19 92

ACTUAL PLUGGING REPORT 1st plug at 2210' with 50 sx cement,

2nd plug at 1260' with 80 sx cement,

3rd plug at 550' with 40 sx cement,

4th plug at 40' with 10 sx cement,

5th plug to circulate rathole with 15 sx cement,

6th plug to circulate mousehole with 10 sx cement.

Remarks: Used 60/40 Pozmix 6% gel by Allied.

(if additional description is necessary, use BACK of this form.)

INVOICED
I (XXX) did not observe this plugging.

DATE 11-20-92

INV. NO. 36833

Signed [Signature] (TECHNICIAN)

RECEIVED
STATE CORPORATION COMMISSION

NOV 3 1992
11-3-92

Wichita, Kansas