**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

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Form CP-4 March 2009 Type or Print on this Form Form must be Signed All blanks must be Filled

## WELL PLUGGING RECORD K.A.R. 82-3-117

OPERATOR: License	#: <u>5822</u>	······································		API No. 15 - <u>-191-30298-00-01</u>						
Name: Val Energy, Inc.				Spot Description: SE NE NE						
Address 1: 200 West Douglas, Suite 520 Address 2:				Spot Description: SE NE NE  SE NE NE  Sec. 18 Twp. 31 S. R. 3 East West  4,290 Feet from North / South Line of Section						
							City: Wichita State: KS. Zip: 67202 +			
Contact Person: Todd Alam  Phone: (316 ) 263-6688  Type of Well: (Check one) Oil Well Gas Well OG D&A Cathodic  Water Supply Well Other: SWD Permit #:  ENHR Permit #: Gas Storage Permit #:				Footages Calculated from Nearest Outside Section Corner:  NE NW SE SW  County: Sumner						
									Well #: _6	
							Date Well Completed:			
				Is ACO-1 filed? Ye		is well log attached? Y	es No			
				Producing Formation(s): List All (If needed attach another sheet)					ME VAN GIESE	(KCC <b>District</b> Agent's Nan
Depth to Top: Bottom: T.D  Depth to Top: Bottom: T.D  Depth to Top: Bottom: T.D				Plugging Commenced: 7-7-11						
									Depth to 10p:	Bottom:1.D
Show depth and thickne	ess of all water, oil and gas	formations								
				Record (Surface, Conductor & Production)						
Formation	Content	Casing	Size	1000/4 (00//	Setting Depth	Pulled Out				
						1 3/100 041				
			10-3/	4"	607	None				
			7"		2011	None				
						1				
Plugged off bo Ran 2-3/8" tub pulled up to 25	ottom with sand to ing to 800', pum	ped 50 sacks ćem I 160 sacks ceme	ks cemen	t. Perfo d up to 4	rated casing ( 450', pumped	@800', 450' and 250'. 50 sacks cement, d out 7" & 10-3/4".				
* * ***	The same about the property of the same of					·				
Plugging Contractor License #: 31529				Name: Mike's Testing & Salvage, Inc.						
Address 1: P.O. Box 467										
City: Chase										
	38-2943		····· , ·····	_ State		τοιοι				
\/		/al Energy, Inc.		_						
State of Kansas										
State of Kansas County, Rice Mike Kelso				, ss.						
INITE INCISO	(Print Na	ne)		_ [_] Em	ployee of Operator or	Operator on above-described we				
			ents, and matte	rs herein cor	ntained, and the log of	f the above-described well is as filed, ar				
the same are true and c		1				RECEIVED				
Signature:	u The	-la								

AUG 1 8 2011

KCC WICHITA

