

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
**WELL PLUGGING RECORD**  
K.A.R. 82-3-117

Form CP-4  
March 2009  
Type or Print on this Form  
Form must be Signed  
All blanks must be Filled

OPERATOR: License #: 6131  
Name: Drillers & Producers, Inc.  
Address 1: P.O. Box 385  
Address 2: \_\_\_\_\_  
City: Newton State: Ks Zip: 67114 + \_\_\_\_\_  
Contact Person: Bill Hanson  
Phone: (316) 841-0022  
Type of Well: (Check one)  Oil Well  Gas Well  OG  D&A  Cathodic  
 Water Supply Well  Other: \_\_\_\_\_  SWD Permit #: \_\_\_\_\_  
 ENHR Permit #: \_\_\_\_\_  Gas Storage Permit #: \_\_\_\_\_  
Is ACO-1 filed?  Yes  No If not, is well log attached?  Yes  No  
Producing Formation(s): List All (If needed attach another sheet)  
\_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
\_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
\_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_

API No. 15 - 115-19217 · 00 · 00  
Spot Description: \_\_\_\_\_  
ne - nw nw Sec. 9 Twp. 22 S. R. 4  East  West  
4,966 Feet from  North /  South Line of Section  
4,342 Feet from  East /  West Line of Section  
Footages Calculated from Nearest Outside Section Corner:  
 NE  NW  SE  SW  
County: Marion  
Lease Name: Berry Well #: 4  
Date Well Completed: \_\_\_\_\_  
The plugging proposal was approved on: 3-30-11 (Date)  
by: Steve Bond (KCC District Agent's Name)  
Plugging Commenced: 7-13-11  
Plugging Completed: 7-13-11

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water Records		Casing Record (Surface, Conductor & Production)			
Formation	Content	Casing	Size	Setting Depth	Pulled Out
		surface	8 5/8"		
		production	4 1/2"	1810'	

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

Pumped 35 sx to 1783', pulled tubing, shot at 275' pumped 118sx, filled hole, pulled tubing topped off.  
60/40 4% gel, 3%cc, 1/2 lb poly per sx

Plugging Contractor License #: 5870 Name: Phillips Well Service Inc.  
Address 1: P.O. Box 1263 Address 2: \_\_\_\_\_  
City: El Dorado State: Ks Zip: 67042 + \_\_\_\_\_  
Phone: (316) 321-6650  
Name of Party Responsible for Plugging Fees: Drillers & Producers, Inc  
State of Kansas County, Harvey, ss.  
William Hanson (Print Name)  Employee of Operator or  Operator on above-described well,

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God

Signature: William Hanson

RECEIVED

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

AUG 2 2 2011

KCC WICHITA