Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION Oil & Gas Conservation Division

8

## WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4 March 2009 Type or Print on this Form Form must be Signed All blanks must be Filled

OPERATOR: License #: 4976					API No. 15 - 053-2111 -0000		
Name: Southwest Operating Co.				Spot Description: SW NW NW SE			TRENE
Address 1:P.O. Box 25623					Sec. 12 Twp. 17 S. R. 9 East West W		
Address 2:							
City: Overland Park State: KS. zip: 66210 +							of Section KCC
Contact Person:					Footages Calculated from Nearest Outside Section Corner:  NE NW SE SW		
	I OG D&A Cath	odic					
Water Supply Well Other: SWD Permit #:				County, 1800			
ENHR Permit #: Gas Storage Permit #:				Date Well Completed:			
Is ACO-1 filed? Yes	well log attached? Yes	No	The plugging proposal was approved on:(Date)				
Producing Formation(s): List All (If needed attach another sheet)					by: Virgil Clothier (KCC District Agent's Name)		
Depth to Top: Bottom: T.D.				Plugging Commenced: /-14-11			
Depth to Top: Bottom: T.D  Depth to Top: Bottom: T.D				Plugging Completed: /-IO-II			
Берит	то тор	1.b					
Show depth and thickness of	of all water, oil and gas t	ormations.					
Oil, Gas or Water Records & Casi				g Record (Surface, Conductor & Production)			
Formation	Content	Casing	Size		Setting Depth	Pulled Out	
			8-5/8	3	346	None	
			4-1/2"		2534'	1635'	
				<del></del>			
Plugged off botto 1120', pumped 10 down to 1120', pu	used, state the charact m with sand to 00# hulls & 35 umped 50 sack	er of same depth placed from ( 2020' and 4 sacks sacks common, pul	cemen lled up to 800	(top) for each t. Cut coto to 800', o', pump	h plug set. asing loose @ cement @13! ed 35 sacks (	2006 used in introducing it into the 201635', pulled up to 50, ran casing back cement, pulled up to	e hole. If
	-						
		K\$:			· · · · · · · · ·	- <u></u>	•
Plugging Contractor License #: 31529				Name: Mike's Testing & Salvage, Inc.			
Address 1: P.O. Box 467				s 2:			<del></del>
City: Chase				State: Kansas		zip: <u>67524</u> + <u>0</u> 4	467
Phone: (620 ) 938-2	2943			_			
Name of Party Responsible	for Plugging Fees: S	check Oil Operations			······································		
State of Kansas County, Rice				, SS.			
Mike Kelso (Print Name)				Employee of Operator or Operator on above-described well,			
being first duly sworn on oat	th, says: That I have kno	·	s, and matte	ers herein co	ntained, and the log o	of the above-described well is as	filed, and
n		le le				<del>-</del> -	
Signature:	1,000					RECEI	<b>VED</b>

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202



