

STATE OF KANSAS  
 STATE CORPORATION COMMISSION  
 130 S. Market, Room 2078  
 Wichita, KS 67202

WELL PLUGGING RECORD  
 K.A.R.-82-3-117

API NUMBER 15-171-20558-0000

LEASE NAME CARPENTER TRUST

WELL NUMBER 1-11

2310 Ft. from S Section Line

4950 Ft. from E Section Line

SEC. 11 TWP. 18S RGE. 32 (E) or (W)

COUNTY SCOTT

Date Well Completed 02-04-01

Plugging Commenced 02-04-01

Plugging Completed 02-04-01

TYPE OR PRINT  
 NOTICE: Fill out completely  
 and return to Cons. Div.  
 office within 30 days.

LEASE OPERATOR ABERCROMBIE ENERGY, LLC

ADDRESS 150 N. MAIN, SUITE 801, WICHITA, KS 67202

PHONE(S) (316) 262-1841 OPERATORS LICENSE NO. 32457

Character of Well D & A

(Oil, Gas, D&A, SMD, Input, Water Supply Well)

The plugging proposal was approved on 02-03-01 (date)

by Richard Lacey (KCC District Agent's Name).

Is ACO-1 filed? Enclosed if not, is well log attached? \_\_\_\_\_

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. 4740'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

RECEIVED  
 STATE CORPORATION COMMISSION

Formation	Content	From	To	Size	Put In	Pulled out
		Surface	351'	8 5/8"	351'	NONE

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from \_\_\_ feet to \_\_\_ feet each set:

- 1st Plug @ 2340' w/50 sks.
- 2nd Plug @ 1500' w/80 sks.
- 3rd Plug @ 750' w/40 sks.
- 4th Plug @ 40' w/10 sks., Rathole w/15 sks., Mousehole w/10 sks.

Name of Plugging Contractor MURFIN DRILLING COMPANY, INC. License No. 30606

Address 250 N. WATER, SUITE 300, WICHITA, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: ABERCROMBIE ENERGY, LLC

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

STEVE FRANKAMP (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well as filed the same are true and correct, so help me God.

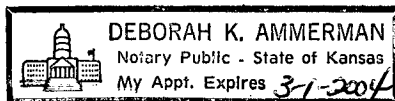
(Signature) Steve Frankamp

(Address) 150 N. Main, Suite 801, Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 2nd day of March, 2001

Deborah K. Ammerman  
 Notary Public

My Commission Expires: March 1, 2004



CR