STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM File One Copy

| Lease Cwner J. A. DAVIS-J. H. CHILD Addre (Applicant) | ess Hutchinson, Kansas |
|---|--|
| Lease (Farm Name) Dahlsteen Well | Well No. 3 |
| Well Location SE SW SE | Sec. 24 Twp. 15 Rge. 4 (唐) - (W) |
| County_Saline | Field Name (if any) Smolan |
| Total Depth 3420 ft. Oil Gas | Dry Hole |
| Was well log filed with application? yes | If not, explain: |
| | • |
| | |
| Date and hour plugging is desired to begin | July 6, 1955 |
| Plugging of the well will be done in accor | rdance with the Rules and Regulations |
| of the State Corporation Commission. | |
| Name of the person on the lease in charge | of well for owner |
| G. A. Richardson | Address Salina |
| Plugging Contractor Burt Self | |
| Plugging Contractor's License No. | |
| Address R. F. D. # 1 HUTC | binson KHAIS- |
| Invoice covering assessment for plugging t | |
| | dress Hutchinson, Kansas |
| and payment will be guaranteed by applican | ıt. |
| RECEIVED STATE CORPORTION COMMISSION JUL 16 1055 By: | J. A. DAVIS J. H. CHILD |
| CONSERVATION DIVISION Date | Applicant or Acting Agent Buly 14, 1955 |
| SEC 24 TIS RYW | |
| PAGE 127 LINE 40 | |



STATE OF KANSAS STATE CORPORATION COMMISSION

CONSERVATION DIVISION

WICHITA 2, KANSAS

211 N. Broadway

June 17, 1955

Well No. Lease Description County File No.

Johlston SE SW SE 21:-15-18W Saline 127-10

J. A. Davis - J. H. Child 121 W. 2nd Hutchinson, Kansas.

Centlement

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Ruel Durkee, Box 597, Herberson, Mansas.

STATE CORPORATION COMMISSION CONSERVATION DIVISION

J. P. ROBERTS

cc: District Plugging Supervisor