

15-169-00841-0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA 2, KANSAS

RECEIVED  
STATE CORPORATION COMMISSION

FEB 13 1962  
2-13-62  
CONSERVATION DIVISION  
Wichita, Kansas

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner Quality Supply Co.  
(Applicant)  
Address 701 Union National Bldg., Wichita, Kansas

Lease (Farm Name) Dahlsten Well No. 2

Well Location NE SE SE Sec. 24 Twp. 15 Rge. (E) 4 (W)

County Saline Field Name (If any) \_\_\_\_\_

Total Depth 3413 Oil Well x Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A \_\_\_\_\_

Was well log filed with application? no If not, explain: \_\_\_\_\_

Well Log will follow

Date and hour plugging is desired to begin February 19, 1962

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of person on the lease in charge of well for owner J. W. Railsback

Address Box 572 Hutchinson, Kansas

Plugging Contractor R & D Casing Pulling Co. License No. 236

Address Box 572 Hutchinson, Kansas

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_

Quality Supply Co. Address 701 Union National Bldg., Wichita, Kansas

and payment well be guaranteed by applicant.

Signed: Quality Supply Co.  
Jack Shew  
Applicant or Acting Agent

Date: February 7, 1962



15-169-008410000

JOHN ANDERSON, Jr. Governor  
 RICHARD C. BYRD Chairman  
 ALVIN F. GRAUERHOLZ Commissioner  
 HARRY G. WILES Commissioner  
 RAYMOND B. HARVEY Secretary  
 CHARLES C. McCARTER Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
 500 Insurance Bldg. 212 N. Market  
 WICHITA, KANSAS

WELL PLUGGING AUTHORITY February 13, 1962

Well No. 2  
 Lease Dahlsten  
 Description NE SE SE 24-15-4W  
 County Saline

Quality Supply Co.  
 701 Union Nat'l Bldg.  
 Wichita, Kansas

**RECEIVED**  
 STATE CORPORATION COMMISSION

MAR 15 1962

CONSERVATION DIVISION  
 Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

*J.P. Roberts*

J. P. ROBERTS  
 Assistant Petroleum Conservation  
 Director

Mr. Cecil Jones 1111 N. Walnut McPherson, Kansas  
 is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well, feel free to write or call me at any time.

Harold J. Hollis  
 Kansas Field Supervisor  
 P. O. Box 85  
 Great Bend, Kansas  
 Phone: GL 3-2126