

15169-00733-0060

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Lease Owner CASEBEER SUPPLY Address Box 647, McPHERSON, KANSAS  
(Applicant)

Lease (Farm Name) C. DAHLSTROM Well No. 3

Well Location SW N/2 NW/4 Sec. 25 Twp. 15 Rge. 4 (E)-(W) W

County SALINE Field Name (if any) SMOLAN

Total Depth 3420' Oil  Gas  Dry Hole

Was well log filed with application? NO. If not, explain: \_\_\_\_\_

LOG WILL FOLLOW

Date and hour plugging is desired to begin MARCH 20, 1954 8 A.M.

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired.

(Use an additional sheet if necessary) \_\_\_\_\_

Name of the person on the lease in charge of well for owner \_\_\_\_\_

DAVID LITAN Address Box 91, McPHERSON, KANSAS

Name of Plugging Contractor R & S PIPE PULLING COMPANY

Address Box 192, ELLINWOOD, KANSAS

Invoice covering assessment for plugging this well should be sent to

DAVID LITAN Address Box 91, McPHERSON, KANSAS

and payment will be guaranteed by applicant.

**RECEIVED**  
STATE CORPORATION COMMISSION

MAR 18 1954  
3-18-54  
CONSERVATION DIVISION  
Wichita, Kansas

*David Litan*  
Applicant or Acting Agent

DAVID LITAN  
Date MARCH 16, 1954

**PLUGGING**  
FILE SEC 25 T 15 R 4 W  
BOOK PAGE 20 LINE 19



15:169-00733-0000

STATE OF KANSAS  
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WICHITA, KANSAS

March 18, 1954

Well No.	3
Lease	C. Dahlstrom
Description	SW N/2 NW/4 25-15-1W
County	Saline
File No.	20-19

Casebeer Supply  
Box 91  
McPherson, Kans.

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. **Fuel Durkee, Box 597, McPherson, Kans.**

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

BY: J. P. Roberts  
J. P. ROBERTS

cc: District Plugging Supervisor