

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

15-169-00483-0000

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 12/14/54 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Gear Petroleum Co., Inc. OPERATORS LICENSE NO. 5151

ADDRESS 300 Sutton Place, Wichita, Kansas 67202 PHONE # (316) 265 3351

LEASE (FARM) Gustafson WELL NO. 3 WELL LOCATION C N/2 NE SE COUNTY Saline

SEC. 25 TWP. 15 RGE. 4 (R) or (W) TOTAL DEPTH 3656 PLUG BACK TD 3455

Check One:

OIL WELL _____ GAS WELL _____ D & A _____ SWD or INJ WELL X DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 305 CEMENTED WITH 275 SACKS

CASING SIZE 4 1/2 SET AT 3455 CEMENTED WITH 75 SACKS

PERFORATED AT 3401-03, 3404-10

CONDITION OF WELL: GOOD _____ POOR X CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL In accordance with KCC directions

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? X IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 1/25/85

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Bill Hammack PHONE # (316) 587-2316 RECEIVED

ADDRESS P O Box 57, Odin, Kansas 67562

PLUGGING CONTRACTOR Gear Petroleum Co., Inc/Allied Cement LICENSE NO. 5151

ADDRESS 300 Sutton Place, Wichita, Kansas 67202 PHONE # (316) 265 3351 CONSERVATION DIVISION
Wichita, Kansas

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]
(Operator or Agent)

DATE: January 22, 1985

(5)

State of Kansas



15169-00493-0000

JOHN CARLIN
MICHAEL LENNEN
R. C. (PETE) LOUX
KEITH R. HENLEY
JUDITH McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

APR 24 1985

January 24, 1985

WELL PLUGGING NOTICE

EXPIRES

Gustafson #3 (SWD)
C N/2 NE SE
Sec. 25-15S-4W
Saline County

Gear Petroleum Co., Inc.
300 Sutton Place
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

David Nickel, Acting Director

Please submit your proposal for plugging the above captioned well to

DIST. #5, 2501 Market Place, Ste. D Salina, KS 67401 913-823-5225

five days prior to plugging the well (KAR-82-3-113).