

RECEIVED

AUG 16 2002  
9-16-02  
KCC WICHITA

STATE OF KANSAS  
KANSAS CORPORATION COMMISSION  
CONSERVATION DIVISION  
130 South Market - Room 2078  
Wichita, Kansas 67202

FORM CP-1 (3/92)

WELL PLUGGING APPLICATION FORM  
(PLEASE TYPE FORM and File ONE Copy)

API # 15-169-00495-000<sup>01</sup> (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date. 8/02  
Comp. 4-17-53

WELL OPERATOR J.D. PRODUCTION KCC LICENSE # 8917  
(owner/company name) (operator's)

ADDRESS P.O. Box 254 CITY Geneseo

STATE Kansas ZIP CODE 67444 CONTACT PHONE # (620) 824-6510

LEASE Gustafson WELL# 5 SEC. 25 T. 15 R. 4W (East/West)

C. SW SE SPOT LOCATION/QQQQ COUNTY Saline

660 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

3300 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  D&A  SWD/ENHR WELL  DOCKET# \_\_\_\_\_

CONDUCTOR CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

SURFACE CASING SIZE 8-5/8" SET AT 360' CEMENTED WITH UA SACKS

PRODUCTION CASING SIZE 5-1/2' SET AT 3460' CEMENTED WITH UA SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: Perf: 3412-18

ELEVATION \_\_\_\_\_ T.D. 3465' PBTD \_\_\_\_\_ ANHYDRITE DEPTH \_\_\_\_\_  
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING \_\_\_\_\_ ACCORDING TO THE RULES AND REGULATIONS OF THE STATE OF KANSAS.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? \_\_\_\_\_  
if not explain why? Unavailable

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Dean Gustus PHONE# (620) 824-6510

ADDRESS P.O. Box 254 City/State Geneseo, Kansas 67444

PLUGGING CONTRACTOR Mike's Testing & Salvage Inc. KCC LICENSE # 31529  
(company name) (contractor's)

ADDRESS P.O. Box 467 Chase, Kansas 67524 PHONE # ( ) (316) 938-2943

PROPOSED DATE AND HOUR OF PLUGGING (if known?) ASAP

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 8-14-02 AUTHORIZED OPERATOR/AGENT: Mike Gustus  
(signature)



## *Kansas Corporation Commission*

*Bill Graves, Governor John Wine, Chair Cynthia L. Claus, Commissioner Brian J. Moline, Commissioner*

### **NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)**

Gustus, Dean dba JD Production Co.  
701 Main  
Geneseo, KS 67444

August 19, 2002

Re: GUSTAFSON #5 *01*  
API 15-169-00495-00-00  
CSWSE 25-15S-4W, 660 FSL 3300 FWL  
SALINE COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

**Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

**This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.**

Sincerely

A handwritten signature in cursive script, appearing to read "David P. Williams".

David P. Williams  
Production Supervisor

District: #2  
130 S. Market, Room 2125  
Wichita, KS 67202-3208  
(316) 337-6231