|            | NOTICE OF INTENTION TO DIVILL   |
|------------|---|
| <u>5</u> - | -109-20,001-00-00   |
|            | TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL   |
| 1.         | Operator NATIONAL ASSOCIATED PETROLEUM CO Address 4TH FLOOR, PETROLEUM BLDG., TULSA, O  |
| 2.         | Lease name R. H. STEELE TRUSTEES "A" Well No. 1 County LOGAN  |
| 3.         | Well Location NW/4 SE/4 Sec. 15 Township 14 South Range 32 West   |
| 4.         |   |
| 5.         | Drilling Contractor LEO J. DREILING Address VICTORIA, KANSAS  |
| 6.         | Type of equipment: Rotary & Cable Tool . Approx. date operation to begin April 22 1968.   |
| 7.         | Well to be drilled for Oil & Gas Disposal Disposal Estimated Total Depth of Well 5200 ft.   |
| 8.         | Depth of deepest fresh water well within one mile of location 100 ft. If none exists, write NONE                                  |
| 9.         | Ground elevation at location is approx. LEVEL fix higheren WITH fix lower lines ground elevation at water well.                   |
| 10.        | Depth of the deepest municipal water well within three miles of location 150 ft. If none exists, write NONE                       |
|            |   |
| 11.        | Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into con- |
|            | sideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to pro-   |
|            | tect all fresh water zones is 250 ft. and operator agrees to set surface pipe at this location to a depth of not less than        |
|            | ft. Alternate 1 _ Alternate 2 .   |
| RE         | MARKS: NATIONAL ASSOCIATED PETROLEUM COMPANY  |
|            | Signature of Operator Auch M. Vecking   |
|            | David M. Perkins  |

Place 5¢ Stamp Here

State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
STATE CORPORATION
Wichita, Kansas 67202

APR 2 2 1

RECEIVED
STATE CORPORATION COMMISSION
APR 2 2 1968
CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)