15-109-20519-0000

FORM C-1 4/90 EFFECTIVE DATE: 10-1-9/

NOTICE OF INTENTION TO DRILL .

FORM MUST BE SIGNED ALL BLANKS MUST BE FILLED

Huma he aminered by the K.C.C. five (5) days prior to comes

| | Must be approved | by the kicit. Hive (2 | y days prior to connectoring water | East |
|---------------------------------|---|---|--|---|
| Expected Spud Date | 10-20-91 | ••••• | NW,SW sec .17. tup .14. | |
| mor | nth day | year | 1000 | / |
| | 00014 | | 1980 feet from Son | |
| OPERATOR: License # | 08914 | <u>.</u> | | |
| | & C oil Operatir | d'Tuc | (Note: Locate well on Section Plate | on Reverse Side) |
| Address: P | O. Box 86 | | _ | _ |
| City/State/Zip: .P. | lainville, Ks. | 67663 | County: | |
| Contact Person: | naries R. Ramsay | | Lease Name:Fotopowlous Well | #: - 1- 1/ |
| Phone:91 | 13-434-7434 | /. | Field Name: .UNKNOWN | |
| | | | Is this a Prorated Field? | yes X no |
| CONTRACTOR: License | #: | | Target Formation(s):MQTCQW | |
| Name: | UNKNOWN | | Nearest lease or unit boundary:66 | iQ |
| | | | Ground Surface Elevation: 3 10 15 | 是、ゴスチク feet MSL |
| Well Drilled For: | Well Class: | Type Equipment: | Domestic well within 330 feet: | yesX. no 🖊 |
| | | | Municipal well within one mile: | |
| .X oil Inj | Infield | X. Mud Rotary | Depth to bottom of fresh water: 200 | |
| Gas Stor | | Air Rotary | Depth to bottom of usable water: . 105 | |
| OWO Disp | | Cable | Surface Pipe by Alternate: | |
| Seismic; # of | | | Length of Surface Pipe Planned to be s | |
| | | | Length of Conductor pipe required: | |
| If OMMO: old well inf | | | Projected Total Depth: 5300 | |
| | *************************************** | | Formation at Total Depth:Missis | sippi |
| Well Name: | | ······ / | Water Source for Drilling Operations: | |
| Comp. Date: | Old Total Dep | oth | | arm pond other |
| | | | DWR Permit #: | ····· |
| | or Horizontal wellbore | | Will Cores Be Taken?: | yesX. no / |
| If yes, total depth l | ocation: | | If yes, proposed zone: | ••••• |
| | | | | |
| | | AFFIDAV | 11 | |
| The undersigned hereb | y affirms that the dril | ling, completion and e | ventual plugging of this well will comply | with K.S.A. 55-101, |
| et. seq. | | | | |
| It is agreed that the | e following minimum requ ate district office sha | Jirements will be met: | cotting curfore mine: | |
| 1. The appropria | mount of surface pine as | s specified above shall | be set by circulating cement to the top; | in all cases surface |
| nine shall be | e set through all uncon | solidated materials pl | us a minimum of 20 feet into the underlyi | ing formation: |
| If the well i | is dry, a plugging prop | osal shall be submitte | d to the district office. An agreement t | etween the operator |
| and the distr | ict office on plug len | gth and placement is n | ecessary prior to plugging; | |
| 4. The appropria | ite district office will | t be notified before w action nine shall be ce | well is either plugged or production casing mented from below any usable water to sur- | face within 120 days |
| of spud date. | . In all cases, notify | district office prior | to any cementing. | , |
| I hereby certify that | t the statements made h | erein are true and to | the best of my-knowledge and belief. | |
| 9-6-91 | Signature of Opera | /h/w | Lis / Kannshy Title Vice- | -President |
| Date: | Signature of opera | tor or Agent: C. AFF. | | *************************************** |
| | FOR KCC US | E: | | 1 |
| | AD1 # 45 | 109-20,519 | -00-00 | ~ |
| | | pipe required Non | | ر ہے |
| | Minimum su | rface pipe required A | 00 feet per Alt. @ 2 | Ï |
| | Approved b | y: n/11 9-26= | 9/ | RECEIVED |
| | EFFECTIVE | | 3-26-92 STATE COR | PCRATION COMMISSION |
| | | rization expires: orization void if dril | ling not started within | ~ |
| | | of effective date.) | SF | P251991 / |
| | Spud date: | Age | ent: | - 0 1331 |
| | 1 | · · · · · · · · · · · · · · · · · · · | (| NORTH STATE |
| | | REMEMBER | \ t. | 2 12 1 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| | | | with Intent to Drill; | iCu |
| | - File Completion F | orm ACO-1 within 120 c | days of spud date; | 10 |
| | rile acreage attr Notify approprie | ibution plat according te district office AR | g to field proration orders; hours prior to workover or re-entry; | C |
| • | - Submit plugging r | eport (CP-4) after plu | ugging is completed; | 7 |
| | - Obtain written ap | proval before disposir | ng or injecting salt water. | |

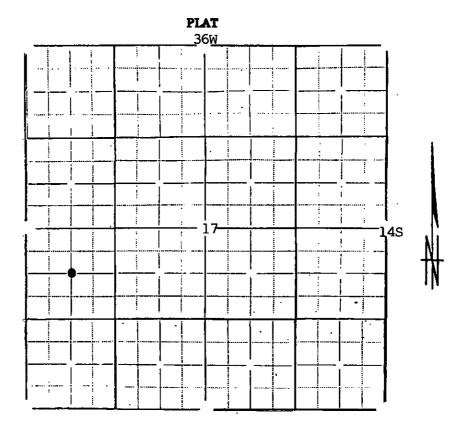
PLAT OF ACREAGE ATTRIBUTABLE TO A WELL

Marie Contract

State Corporation Commission, Conservation Division 200 Colorado Derby Bldg. Wichita, Kansas 67202

| OPERATOR H & C Oil Operating, Inc. | LOCATION OF WELL: |
|--------------------------------------|--|
| LEASE ' Fotopoulous | 1980 feet north of SE corner |
| WELL NUMBER 1-17 | 4620 feet west of SE corner |
| FIELD UNKNOWN | NW SW Sec. 17 T 14S R 36 XX/W |
| | COUNTY Logan |
| NO. OF ACRES ATTRIBUTABLE TO WELL 20 | IS SECTION X REGULAR IRREGULAR? |
| | IF IRREGULAR, LOCATE WELL FROM NEAREST |
| DESCRIPTION OF ACREAGE Pasture | CORNER BOUNDARY. |

NOTE: If plat depicted is insufficient for your circumstances, you may attach your own scaled or surveyed plat.



In plotting the proposed location of the well, you must show:

- The manner in which you are using the depicted plat by identifying section lines, i.e. 1 section, 1 section with 8 surrounding partial sections, 4 sections, 16 sections, etc.;
- the well's location relative to the location of other wells producing from the same common source of supply in adjoining drilling units, pursuant to K.A.R. 82-3-108, 82-3-207, 82-3-312, or special orders of the Commission;
- 3) the distance of the proposed drilling location from the section's east and south lines; and
- 4) the distance to the nearest lease or unit boundary line.

| I hereby certify that the stateme Signature of Operator or Agent | ents made | herein are | true-and to the | best o | f my l | knowledge | and | belief. |
|---|--------------|------------|-----------------|--------|--------|-----------|-----|---------|
| | ΔI . | 1 1/ | 11 | | | | | |
| Signature of Operator or Agent | 1'NA | lin K | Lawran | | | | | |

Date __9-6-91

_ Title _ Vice-President