

TYPE

# NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-109-20,085-0000  
(For office use only)

1. Operator Abercrombie Drilling & Moble C. Hoover

Starting Date August 11, 1977

Address 801 Union Center, Wichita, Kansas 67202

County Logan

2. Contractor Abercrombie Drilling, Inc.

Sec 1 Twp 14S S Rgs 33W <sup>E</sup><sub>W</sub>

Address 801 Union Center, Wichita, Kansas 67202

Spot Location SE SE

3. Type of Equipment: Rotary  Cable Tool \_\_\_\_\_

Nearest Lease Line 660' ft.

4. Well to be Drilled for: Oil  Gas \_\_\_\_\_

Lease Name Hobble

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile 100 ft.

Well No. 1

6. Depth of Municipal Water Well within 3 miles None ft.

7. Depth to Protect all Fresh Water 200 ft.

8. Amount of Surface Casing to be set 200' + ft.

Est. Total Depth 4500' ft.

9. Alternate No. 1 \_\_\_\_\_ No. 2

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

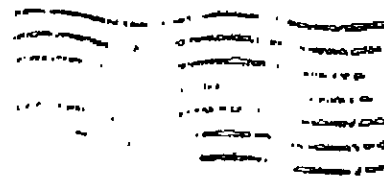
Staking & Elevation Ordered

8-4-77

Signature of Operator

*Jerry A. Langrehr*  
Jerry A. Langrehr, Exec. V.P.





**State Corporation Commission of Kansas**

**Conservation Division**

**~~P. O. Box 15095~~**

**Wichita, Kansas ~~67217~~**

*New Address* **RECEIVED**  
245 North ~~West~~ CORPORATION COMMISSION  
Wichita, Kansas 67202

**AUG 05 1977**

**CONSERVATION DIVISION  
Wichita, Kansas**

**(IF PREFERRED, MAIL IN ENVELOPE)**