

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 03/92

15-171-20235-0001

**WELL PLUGGING APPLICATION FORM**  
(PLEASE TYPE FORM and File ONE Copy)

API # \_\_\_\_\_ (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Viking Resources, Inc. KCC LICENSE # 5011  
(owner/company name) (operator's)

ADDRESS 105 S. Broadway #1040 CITY Wichita

STATE Kansas ZIP CODE 67202-4224 CONTACT PHONE # (316) 262-2502

LEASE Harper WELL# 16000 SEC. 32 T. 16 R. 31 (East/West)

50'N - NW - SW - NE SPOT LOCATION/QQQQ COUNTY Scott

3680' FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

2310' FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL \_\_\_\_\_ D&A \_\_\_\_\_ SWD/ENHR WELL \_\_\_\_\_ DOCKET# \_\_\_\_\_

CONDUCTOR CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

SURFACE CASING SIZE 8 5/8" SET AT 326' CEMENTED WITH 300 SACKS

PRODUCTION CASING SIZE 4 1/2" SET AT 4182' CEMENTED WITH 200 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 4047-4050'

ELEVATION 2934 T.D. 4207' PBD 4182' ANHYDRITE DEPTH \_\_\_\_\_  
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

PROPOSED METHOD OF PLUGGING As recommended by KCC

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? \_\_\_\_\_ IS ACO-1 FILED? Yes

If not explain why? \_\_\_\_\_

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Viking Resources, Inc. PHONE# (316) 262-2502

ADDRESS 105 S. Broadway #1040 City/State Wichita, KS 67202-4224

PLUGGING CONTRACTOR DS&W Well Servicing, Inc. KCC LICENSE # 6901  
(company name) (contractor's)

ADDRESS P.O. Box 231 Claflin, KS 67525 PHONE # (616) 587-3361

PROPOSED DATE AND HOUR OF PLUGGING (if known?) \_\_\_\_\_

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 02-10-98 AUTHORIZED OPERATOR/AGENT: \_\_\_\_\_  
(signature)

2-11-98  
FILED

*[Signature]*  
STATE CORPORATION COMMISSION



## Kansas Corporation Commission

Bill Graves, Governor John Wine, Chair Susan M. Seltsam, Commissioner Cynthia L. Claus, Commissioner

### NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

February 17, 1998

Viking Resources Inc  
105 S Broadway #1040  
Wichita KS 67202-4224

Harper #1  
API 15-171-20,350-0001  
3680 FSL 2310 FEL  
Sec. 32-16S-31W  
Scott County

Dear Viking Resources, Inc.,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

**Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

**This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.**

Sincerely,

A handwritten signature in cursive script, appearing to read "David P. Williams".

David P. Williams  
Production Supervisor

District: #1  
304 W. McArtor  
Dodge City, KS 67801  
(316) 225-6760