

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

RECEIVED
STATE CORPORATION COMMISSION

OCT 11 1988
10-11-88

CONSERVATION DIVISION
Wichita, Kansas

API NUMBER 15-171-20.376-0000 (of this well) (This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Landmark Oil Exploration, inc. OPERATORS LICENSE NO. 6113

ADDRESS 250.N. Water, Suite 308 Wichita, Kansas 67202 PHONE # (316) 265-8181

LEASE (FARM) YORK "A" WELL NO. 1-2 WELL LOCATION NE SW SE COUNTY SCOTT

SEC. 2 TWP. 16-S RGE. 31 (E) or (W) TOTAL DEPTH 4650' PLUG BACK TO _____

Check One:

OIL WELL _____ GAS WELL _____ D & A X SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" SET AT 278' CEMENTED WITH 150' SACKS

CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

PERFORATED AT _____

CONDITION OF WELL: GOOD X POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? by operator
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN October 2, 1988 2:00 P.M.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Greg Davidson PHONE # (316) 793-3051

ADDRESS Great Bend, Kansas 67530

PLUGGING CONTRACTOR B-J Titan LICENSE NO. _____

ADDRESS Hays, Kansas PHONE # () _____

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Greg Davidson
(Operator or Agent)

DATE: 10-7-88



Kansas Corporation Commission

MIKE HAYDEN GOVERNOR
KEITH R. HENLEY CHAIRMAN
RICH KOWALEWSKI COMMISSIONER
MARGALEE WRIGHT COMMISSIONER
JUDITH MCCONNELL EXECUTIVE DIRECTOR
FRANK A. CARO, JR. GENERAL COUNSEL

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

THIS NOTICE

October 25, 1988

JAN 26 '89

WELL PLUGGING NOTICE

EXPIRES

York "A" #1-2
NE SW SE
Sec. 02-16S-31W
Scott County

Landmark Oil Exploration, Inc.
250 N. Water, Ste. 308
Wichita, KS 67202


Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,



Shari Feist
Director
State Corporation Commission

DISTRICT #1 304 W. McArtor, Dodge City, KS 67801 (316) 225-6760