## STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

## WELL PLUGGING APPLICATION FORM (File One Copy)

API NUMBER 15-171-20,343-0000 (of this well) (This must be listed; if no API# was issued, please note drilling completion date.) EASE OPERATOR \_\_\_\_CHIEF\_DRILLING\_CO.\_\_LNC.\_\_\_\_\_OPERATORS LICENSE NO. 5886 NDORESS 151 N. Main Suite #700 Wichita, Ks. PHONE # 816) 262-3791 67202 EASE (FARM) THON WELL NO. 1 WELL LOCATION SW NE SE COUNTY SCOTT SEC. 35 TWP. 16S RGE. 31 (ESPON (W) TOTAL DEPTH 4650' PLUG BACK TD NA Theck One: DIL WELL \_\_\_\_ D& A XXXX SWD or INJ WELL \_\_\_ DOCKET NO.\_\_\_\_ SURFACE CASING SIZE 8 5/8 SET AT 306' CEMENTED WITH 190 SACKS CASING SIZE NA SET AT NA CEMENTED WITH NA SACKS PERFORATED AT NA CONDITION OF WELL: GOOD XX POOR \_\_\_\_ CASING LEAK \_\_\_\_ JUNK IN HOLE \_\_\_\_ OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Plug w/50 sx @ 2340' 70 sx @ 1600', 40 sx @ 660', 50 sx @ 360' 10 sx @ 40', 15 sx in RH 10 sx MH 245 sx 60/40 posmix 6% gel started @ 12:30 pm, Comp @ 3:00 pm (If additional space is needed use back of form) IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes (If not, explain) DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 12:30 pm 10-22-86 PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION. NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: Marion Burris PHONE # (316 \_\_653-7716\_ ADDRESS <u>Rox 444 Hoisington, Ks. 67544</u> PLUCGING CONTRACTOR Warrior Drilling Co. Rig #2 LICENSE NO. 5883 ADDRESS 151 N. Main #700 Wichita, Ks. 67202 PHONE # \$16) 262-3791 (ICT 2 PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED:

(Operator or Agent) F.W. Shelton, Jr., Vice Pres.

10-23-86

DATE: