TO: API Well Number: 15-065-23745-00-00 STATE CORPORATION COMMISSION Spot: NESWNW Sec/Twnshp/Rge: 33-10S-24W **CONSERVATION DIVISION - PLUGGING** 1650 feet from N Section Line, 990 feet from W Section Line 130 SOUTH MARKET, SUITE 2078 Lease Name: HOBBS Well #: 1-33 **WICHITA, KANSAS 67202** County: GRAHAM Total Vertical Depth: 4000 feet Operator License No.: 31160 String Size Depth (ft) Pulled (ft) Comments Op Name: PHILLIPS EXPLORATION COMPANY L.C., SURF. 8.625 219 Address: 1601 SAGEBRUSH **WICHITA, KS 67230** Well Type: DH **UIC Docket No:** Date/Time to Plug: 06/28/2011 12:00 AM Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC. Proposal Revd. from: ANDY Company: PHILLIPS EXPLORATION COMPAN Phone: (316) 636-2256 Proposed Ordered 220 sxs 60/40 pozmix - 4% gel with 1/4# flocele per sack. Plugging |Space all plugs with heavy drilling mud through drill pipe. Method: Plugging Proposal Received By: <u>DAVID WANN</u> WitnessType: NONE Date/Time Plugging Completed: 06/28/2011 3:30 AM KCC Agent: DAVID WANN **Actual Plugging Report:** Perfs: 1st. Plug at 2010' w/25 sxs. 2nd. Plug at 1150' w/100 sxs. 3rd Plug at 270' w/40 sxs. 4th. Plug at 40' w/10 sxs. Rathole with 30 sxs. Mousehole with 15 sxs. RECEIVED
JUL 0 1 2011
KCC WICHITA

Remarks: QUALITY OIL WELL CEMENTING COMPANY.

Plugged through: DP

District: <u>04</u>

Signed

(TECHNICIAN)

CM

Form CP-2/3