

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
245 North Water
WICHITA, KANSAS 67202

Rev. 6-3-74
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API Number 15 - 171-00077-0000 Pre-1967 (of this well)
Lease Owner The Maurice L. Brown Company #6234
Address 200 Sutton Bldg., Wichita, Kansas 67202
Lease (Farm Name) Hamlin Well No. 1
Well Location C W/2 SW SW Sec. 11 Twp. 20S Rge. 33 (E) (W) X
County Scott Total Depth 4670' Field Name Shallow Wtr. Pool
Oil Well X Gas Well Input Well SWD Well Rotary D. & A.
Well Log attached with this application as required Yes
Date and hour plugging is desired to begin October 15, 1984

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:
Ernie Bogle Address RR #2, Holcomb, Kansas 67851

Plugging Contractor Ed Eves License No. 6497
Address P. O. Box F, Sublette, Kansas 67879

Invoice covering assessment for plugging this well should be sent to:
Name Frank E. Novy, The Maurice L. Brown Company
Address 200 Sutton Bldg., Wichita, Kansas 67202

and payment will be guaranteed by applicant or acting agent.

RECEIVED
STATE CORPORATION COMMISSION

APR 25 1984

CONSERVATION DIVISION
Wichita, Kansas

Signed: Steve Park
Applicant or Acting Agent

Date: 4-23-84

State of Kansas



15-171-00077-0000

JOHN CARLIN
MICHAEL LENNEN
R. C. (PETE) LOUX
PHILLIP R. DICK
JUDITH MCCONNELL
BRIAN J. MOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

JUL 25 1984

EXPIRES

April 25, 1984

WELL PLUGGING NOTICE

Hamlin #1
C-W/2-SW-SW
Sec. 11-20-33W
Scott County

The Maurice L. Brown Company
200 Sutton Bldg.
Wichita, Ks. 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack M. McCord, Director.

Please submit your proposal for plugging the above captioned well to

DIST. #1 302 West McArtor Dodge City, Ks. 67801

five days prior to plugging the well (KAR-82-3-113).