

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 DERBY BLDG.
WICHITA, KANSAS 67202

S.O.C.
Rev. 12-11-80
FORM CP-1

WELL PLUGGING APPLICATION FORM
FILE ONE COPY

RECEIVED
STATE CORPORATION COMMISSION
DEC 23 1981
12-23-81
CONSERVATION DIVISION
Wichita, K.

API NUMBER 15-171-20,215-~~9900~~ (OF THIS WELL)
(THIS MUST BE LISTED, IF NO API# AVAILABLE PLEASE NOTE DRILLING COMPLETION DATE.)

LEASE OWNER Maurice L. Brown Co.

ADDRESS 200 Sutton Place, Wichita, KS 67202

LEASE (FARM NAME) PATTON 'C' WELL NO. 1

WELL LOCATION NW NW SEC. 1 TWP. 20S RGE. 33W (EAST) (WEST)

COUNTY Scott TOTAL DEPTH 4950' FIELD NAME _____

OIL WELL _____ GAS WELL _____ INPUT WELL _____ SWD WELL _____ D&A XX

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? No- Sent to operator for completion.
(IF NOT STATE REASON WHY)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 7:30 a.m., 12/09/81

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Tony Martin (Toolpusher) ADDRESS 616 N. Main, Box 294, Wakeeney, KS 67672,

PLUGGING CONTRACTOR Abercrombie Drilling, Inc. LICENSE NO. _____

ADDRESS 801 Union Center, Wichita, KS 67202

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Maurice L. Brown Co.

ADDRESS 200 Sutton Place, Wichita, KS 67202

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OF ACTING AGENT.

SIGNED: Jack L. Partridge
APPLICANT OR ACTING AGENT
Jack L. Partridge, Vice President
DATE: December 11, 1981