

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-171-20,264-0000 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Anadarko Production Company OPERATORS LICENSE NO. 5469

ADDRESS P. O. Box 351, Liberal, Kansas 67901 PHONE # (316) 624-6253

LEASE (FARM) CRIST "C" WELL NO. 1 WELL LOCATION 330' FWL COUNTY Scott

SEC. 25 TWP. 20S RGE. 34 (E) or (W) TOTAL DEPTH 5000' PLUG BACK TD 4849'

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" SET AT 1175' CEMENTED WITH 550 SACKS

CASING SIZE 4-1/2" SET AT 4915' CEMENTED WITH 275 SACKS

PERFORATED AT 4714'-18' w/2 SPF

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL 50' plug above perfs (Perfs 4714-4718' w/2 SPF)
salvage approx. 4000' 4-1/2" csg., 50' plug across the Dakota, 50' plug centered at surface
casing depth, 40' plug to surface and cap casing 3' below ground level.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Drillers Log IS ACO-1 FILED? yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN upon approval

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS _____

E. E. Dettmer PHONE # (316) 624-6253

ADDRESS P. O. Box 351, Liberal, Kansas 67901

PLUGGING CONTRACTOR Sargents Casing Pulling Service LICENSE NO. 6547

ADDRESS 620 South Lincoln, Liberal, Kansas 67901 PHONE # (316) 624-7455

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Paul Campbell

(Operator or Agent)

Paul Campbell, Division Operations Manager

DATE: January 23, 1985

RECEIVED

STATE CORPORATION COMMISSION

JAN 24 1985

1-24-85

CONSERVATION DIVISION

Wichita, Kansas

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WIN CARLIN
DAVID L. LANNEN
ROBERT WRIGHT
THOMAS R. HENLEY
JIMMY A. MCCONNELL
ANDREW J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

JUN 26 1985

EXPIRES

March 26, 1985

WELL PLUGGING NOTICE

Crist "C" #1
1980' FNL 330' FWL
Sec. 25-20S-34W
Scott County

Anadarko Production Company
P. O. Box 351
Liberal, KS 67901

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).