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STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202

Rev. 6-3-74 FORM CP-1

WELL PLUGGING APPLICATION FORM File One Copy

API Number	15 - 171 - 20,117-	one (of this we	11)	
Lease Owner	The Maurice L. Brown	Company		
Address	200 Sutton Building,	Wichita, Kansas	67202	
Lease (Farm Na	me) Lang "A"		Well No1	
Well Location	C SE SE	Sec. 12 Twp.	20S Rge. 34 (E) (W) X	
County	Scott	Total Depth	5140' Field Name Gruben	
Oil Well	Gas Well X Input We	ellSWD Well	Rotary D & A	
Well Log attached with this application as required Yes				
Date and hour	Date and hour plugging is desired to begin December 12, 1980			
	THE STATE CORPORATION		H K.S.A. 55-128 OF THE RULES AND	
		orized to be in cl	harge of plugging operations: RR #1 - Holcomb, Kansas 67851	
	Ernie Bogle	orized to be in cl	RR #1 - Holcomb, Kansas 67851	
Plugging Contr	Ernie Bogle	orized to be in cl		
Plugging Contr	Ernie Bogle eactor Ed Eves	Address e, Kansas 67879	RR #1 - Holcomb, Kansas 67851 License No. 766	
Plugging Contr Address Invoice coveri	Ernie Bogle eactor Ed Eves P. O. Box F, Sublette	Address e, Kansas 67879 gging this well sh	RR #1 - Holcomb, Kansas 67851 License No. 766	
Plugging Contr Address Invoice coveri	Ernie Bogle actor Ed Eves P. O. Box F, Sublette ng assessment for plug	Address e, Kansas 67879 gging this well sh	RR #1 - Holcomb, Kansas 67851 License No. 766 hould be sent to:	
Plugging Contr Address Invoice coveri Name Address	Ernie Bogle actor Ed Eves P. O. Box F, Sublette ng assessment for plug The Maurice L. Brown	Address e, Kansas 67879 gging this well sh Company Wichita, Kansas	RR #1 - Holcomb, Kansas 67851 License No. 766 hould be sent to:	
Plugging Contr Address Invoice coveri Name Address	Ernie Bogle Pactor Ed Eves P. O. Box F, Sublette Ing assessment for plug The Maurice L. Brown 200 Sutton Building,	Address e, Kansas 67879 gging this well sh Company Wichita, Kansas	RR #1 - Holcomb, Kansas 67851 License No. 766 hould be sent to:	



JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON

Governor Chairman Commissioner Commissioner Executive Secretary

CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

December 1, 1980

WELL PLUGGING AUTHORITY

Well No.

#1

Lease

Lang "A"

Description

C SE SE,

Section County

12-20S-34W

Scott

Total Depth

5140'

Plugging Contractor

Ed Eves

The Maurice L. Brown Co. 200 Sutton Building, Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

is hereby assigned to supervise the plugging of the above named well.