

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
245 North Water  
WICHITA, KANSAS 67202

Rev. 6-3-74  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

API Number 15 - 171 - 20,189 - 0000 (of this well)  
Lease Owner The Maurice L. Brown Co.  
Address 200 Sutton Place, Wichita, Kansas  
Lease (Farm Name) R. L. Christ "D" Well No. 2  
Well Location C NE/4 Sec. 24 Twp. 20S Rge. 34 (E) (W) X  
County Scott Total Depth 2810' Field Name \_\_\_\_\_  
Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ Rotary D & A X  
Well Log attached with this application as required Yes  
Date and hour plugging is desired to begin 12:30 p.m., 06-10-80

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Bill Craig Address 702 South 2nd Street, Hill City, KS

Plugging Contractor Abercrombie Drilling, Inc. License No. \_\_\_\_\_

Address 801 Union Center, Wichita, Kansas 67202

Invoice covering assessment for plugging this well should be sent to:

Name The Maurice L. Brown Co.

Address 200 Sutton Place, Wichita, Kansas

and payment will be guaranteed by applicant or acting agent.

Signed: \_\_\_\_\_

Jack L. Partridge  
Applicant or Acting Agent

Jack L. Partridge, Asst. Sec. - Treas

Date: \_\_\_\_\_

June 26, 1980

RECEIVED  
STATE CORPORATION COMMISSION

III - 7 1980  
7-7-80  
CONSERVATION DIVISION  
Wichita, Kansas

State of Kansas



15-171-20189-0000

JOHN CARLIN  
R. C. LOUX  
JANE T. ROY  
PHILLIP R. DICK  
CAROL J. LARSON

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
245 North Water  
WICHITA, KANSAS 67202

June 18, 1980

WELL PLUGGING AUTHORITY

R.L. Crist "D" Well No. 2  
C NE, Sec.24-20S-34W  
Scott County  
2810'  
Abercrombie Drig, Inc.

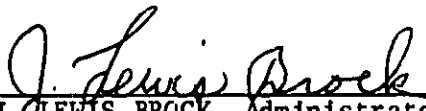
The Maurice L. Brown Company  
200 Sutton Place  
Wichita, KS 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) day from the above date.

Yours very truly,

  
J. LEWIS BROCK, Administrator

Mr. Gilbert Balthazor, Box 9, Palco, KS 67657

is hereby assigned to supervise the plugging of the above named well