

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

RECEIVED
STATE CORPORATION COMMISSION
9-2-88
SEP - 2 1988 6/89
CONSERVATION DIVISION
Wichita, Kansas

API NUMBER 15-171-20,141-0000 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Petroleum Production Management, Inc. OPERATORS LICENSE NO. 6234

ADDRESS 200 Sutton Place Building, Wichita, KS. 67202 PHONE # (316) 265-4651

LEASE (FARM) Gruben "A" WELL NO. 1 WELL LOCATION C NW SE COUNTY Scott

SEC. 1 TWP. 20S RGE. 34 or (W) TOTAL DEPTH 4930' PLUG BACK TD 2796'

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" SET AT 363 CEMENTED WITH 300 SACKS

CASING SIZE 5 1/2" SET AT 2838 CEMENTED WITH 250 SACKS

PERFORATED AT 2682-92' (Krider)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Sand off perforations to 2650' & dump 5 sx.

Shoot off 5 1/2" csg. & ± 1500'. Pull 1 jt. & pump 50 sx. Pull csg. to 358' & pump 40 sx. Pull

csg. Spot 10 sx. @ top of hole w/gel between plugs.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN September 28, 1988 - 10:00 a.m.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Ernest Bogle PHONE # (316) 276-7416

ADDRESS RR #1 - Holcomb, Kansas 67851

PLUGGING CONTRACTOR Midwest Csg. Pulling LICENSE NO. 6497 4/87

ADDRESS P. O. Box F, Sublette, KS. 67879 PHONE # (316) 675-8349

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Steve Park
(Operator or Agent)

DATE: 9-1-88

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Kansas Corporation Commission

MIKE HAYDEN
KEITH R. HENLEY
RICH KOWALEWSKI
MARGALEE WRIGHT
JUDITH McCONNELL
FRANK A. CARO, JR.

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

THIS NOTICE

DEC 07 '88

EXPIRES

September 7, 1988

WELL PLUGGING NOTICE

Gruben "A" #1
C NW SE
Sec. 01-20S-34W
Scott County

Petroleum Production Management, Inc.
200 Sutton Place Bldg.
Wichita, KS 67202

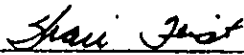
Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,



Shari Feist
Director
State Corporation Commission

DISTRICT #1 304 W. McArtor, Dodge City, KS 67801 (316) 225-6760