

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12-4-81
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API NUMBER 15-155-20, 942 -0000 (of this well)
(This must be listed; if no API# is available, please note drilling completion date.)

LEASE OWNER JEDCO PRODUCTION, INC.

ADDRESS 1010 S. Kansas, Liberal, KS 67901 PHONE # (316) -624-8119

LEASE (FARM NAME) Cliff Whited WELL NO. 1

WELL LOCATION 660 FNL-331FEL SEC. 22 TWP. 23S RGE. 5W (East) (West)

COUNTY Reno TOTAL DEPTH 4050 FIELD NAME W/C

OIL WELL _____ GAS WELL _____ INPUT WELL _____ SWD WELL _____ D&A X (L)

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? DIL-CND ACO-1 filed? Yes
(If not, state reason why)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 9-2-83

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

George DeMeritt ADDRESS Box 488, Texhoma, Oklahoma 73949

PHONE # (806) -827-7621

PLUGGING CONTRACTOR Wheatstate & Allied Cementing LICENSE NO. 5149-85

ADDRESS P.O. Box 947 Pratt, KS 67124 P.O. Box 31 Russell, KS 67665 Wheatstate- 316-672-7514
PHONE # (913) -483-2627 - Allied

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Jedco Production, Inc

ADDRESS 1010 S. Kansas, Liberal, KS 67901 PHONE # (316) - 624-8119

AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING AGENT.

RECEIVED
STATE CORPORATION COMMISSION
OCT 3 1983
CONSERVATION DIVISION
Wichita, Kansas

SIGNED: [Signature]
Applicant /or Acting Agent

DATE: Sept 26, 1983

THINK IT OUT! WRITE IT OUT!

15-155-20942-0000

DATE _____ WELL NO. _____ LEASE _____ FIELD _____

1					
2					
3	Judas	Whitehill #1	Sec 22	23.8, 5.4	
4			620' FNL	33' FEL	MCN
5					
6	I	Chiff	related	accept	all liability for
7	water	bill	on	above	property on this date
8					
9					
10					
11					
12					
13					
14					
15					
16					
17	Witness	W. C. Liberty			
18					
19					
20					
TOTAL					

Cliff Whitehill
 Bot. 1592
 Hutchison, Kas.
 67501-1592

STATE CO. RECEIVED
 SEP - 8 - 1983
 CONSERVATION DIVISION
 Wichita, Kansas

TUBING SIZE AND CAPACITY

SIZE	WEIGHT (LB/FT)	ID	BBL/FT
1.900	3.90	1.810	.0023
2.063	3.40	1.751	.0030
2.375	4.70	1.995	.0039
2.875	6.40	2.441	.0058
2.875	8.60	2.259	.0050
3.500	9.30	2.992	.0087
3.500	10.20	2.922	.0083
3.500	12.05	2.750	.0074
4.500	12.75	3.958	.0052

CASING SIZE AND CAPACITY

OD	WEIGHT (LB/FT)	ID	BBL/FT	OD	WEIGHT (LB/FT)	ID	BBL/FT
4 1/2	9.50	4.090	0.0163	5 1/2	17.00	4.852	0.0232
4 1/2	10.50	4.052	0.0159	5 1/2	20.00	4.778	0.0222
4 1/2	11.60	4.000	0.0155	5 1/2	23.00	4.670	0.0212
4 1/2	12.75	3.853	0.0152	7	17.00	6.538	0.0416
4 1/2	13.50	3.820	0.0149	7	20.00	6.458	0.0405
4 1/2	15.10	3.828	0.0142	7	23.00	6.368	0.0394
5	15.00	4.408	0.0189	7	28.00	6.278	0.0383
5	18.00	4.278	0.0178	7	32.00	6.094	0.0361
5	21.00	4.184	0.0168	7	35.00	6.004	0.0350
5 1/2	14.00	5.012	0.0244	7	38.00	5.820	0.0340
5 1/2	15.50	4.950	0.0238				

