STATE OF KANSAS KANSAS CORPORATION COMMISSION CONSERVATION DIVISION 130 South Market - Room 2078 Wichita, Kansas 67202

FORM CP-1 (3/92)

WELL PLUGGING APPLICATION FORM (PLEASE TYPE FORM and File ONE Copy)

API # 15-171-20.496-000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date. WELL OPERATOR _ Wabash Energy Corp. _____ KCC LICENSE # 31251 (owner/company name) CITY Lawrenceville, [(operator's) ADDRESS P.O. Box 595 ZIP CODE 62439 CONTACT PHONE # (618) 943-3365 STATE Illinois WELL# 2 SEC. 6 T. 18S R. 32W (East/West) LEASE KREBS ______SW - SE SPOT LOCATION/QQQQ COUNTY Scott 660' FEET (in exact footage) FROM (S)N (circle one) LINE OF SECTION (NOT Lease Line) 1980' FEET (in exact footage) FROM (E) W (circle one) LINE OF SECTION (NOT Lease Line) Check One: OIL WELL XX GAS WELL ___ D&A ___ SWD/ENHR WELL ___ DOCKET#___ CONDUCTOR CASING SIZE _____ SET AT ____ CEMENTED WITH ____ SACKS SURPACE CASING SIZE 8 5/8" 20# SET AT 304.83' CEMENTED WITH 225 sks PRODUCTION CASING SIZE SET AT CEMENTED WITH SACKS LIGHT ALE PERFORATIONS and BRIDGEPLUG SETS: ELETATION 2967'/2972! T.D. 4795' PETD _____ ANHYDRITE DEPTH 2342' (Stone Corral Formation) CONDITION OF WELL: GOOD XX POOR ____ CASING LEAK ___ JUNK IN HOLE PROPOSEB-METHOD OF PLUGGING Fill in hole with heavy mud. 1st plug at 2340'-50 sks, 2nd plug at <u> 1500' - 80 sks, 3</u>rd plug at 720'-40 sks, 4th plug at 330'-40 sks, 5th plug at 40'-10 sks. (If additional space is needed attach separate page) IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? No If not explain why? Sent to Operator for completion. PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION. LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: PHONE# (913) 743-5443 Tony Martin ADDRESS P.O. Box 294, 533 N. Main City/State Wakeeney, Ks. 67672 PLUGGING CONTRACTOR ABERCROMBIE RTD, INC. KCC LICENSE # 30684 ADDRESS 150 N. Main, Suite 801 Wichita, Ks. 67202 PHONE # (316) 262-1841 PROPOSED DATE AND HOUR OF PLUGGING (If Known?) 10:45 a.m. on 1-22-96. PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WELL BE GUARANTEED BY APERATOR OR AGENT DATE: 3-13-96 AUTHORIZED OPERATOR/AGENT Jens Jouge Herry A. Langrehr (signature) Vice President