

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 03/92

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-035-21,078-0000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Range Oil Company, Inc. KCC LICENSE # 5120 ^{6/76}

ADDRESS 125 N. Market, Suite 1120 (owner/company name) CITY Wichita (operator's)

STATE Kansas ZIP CODE 67202 CONTACT PHONE # (316) 265-6231

LEASE Baker WELL# 1 SEC. 26 T. 33 R. 5 (East/West)

- - NE - NE SPOT LOCATION/QQQQ COUNTY Cowley

960 FEET (in exact footage) FROM E/N (circle one) LINE OF SECTION (NOT Lease Line)

660 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET#

CONDUCTOR CASING SIZE SET AT CEMENTED WITH SACKS

SURFACE CASING SIZE 8 5/8 SET AT 153 CEMENTED WITH 80 SACKS

PRODUCTION CASING SIZE 4 1/2 SET AT 3072 CEMENTED WITH 75 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: Perf. 3053-3057'

ELEVATION 1235/1240 T.D. 3073 PSTD ANHYDRITE DEPTH
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING As per state instructions.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? No

If not explain why? Drilled in 1976. Driller's log is included.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Alan Nation PHONE# (316) 221-6345

ADDRESS Rt. 3, Box 42 City/State Winfield, KS 67156

PLUGGING CONTRACTOR Mike's Testing & Salvage, Inc. KCC LICENSE # 6050-315

ADDRESS Box 209, Chase, KS 67524 (company name) PHONE # (316) 938-2537 (contractor's)

PROPOSED DATE AND HOUR OF PLUGGING (if known) A.S.A.P. STATE CORPORATION COMMISSION

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 12-11-95 AUTHORIZED OPERATOR/AGENT: John M. Nader

RECEIVED
DEC 15 1995
12-15-95
MUNICIPALITY OF WICHITA, KANSAS

Cement Top 2650'

STAKE 1822'



15035-21078-0000

Kansas Corporation Commission

Bill Graves, Governor Susan M. Seltam, Chair F.S. Jack Alexander, Commissioner Timothy E. McKee, Commissioner
Judith McConnell, Executive Director

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

December 20, 1995

Range Oil Company Inc
125 N Market Suite 1120
Wichita KS 67202

Baker #1
API 15-035-21,078
960 FNL 660 FEL
Sec. 26-33S-05E
Cowley County

Dear Alan Nation,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.


Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,


David P. Williams
Production Supervisor

District: #2
130 S. Market Room 2125
Wichita KS 67202-3208
(316) 337-6231