

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

RECEIVED
STATE CORPORATION COMMISSION
2-11-85
FEB 11 1985

WELL PLUGGING APPLICATION FORM
(File One Copy)

15771-20236-0000

CONSERVATION DIVISION
Wichita, Kansas

API NUMBER N/A (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Petro-Dynamics Corp. OPERATORS LICENSE NO. _____

ADDRESS 1650 Georgetown Suite 200 Wichita, Ks. PHONE # (316) 681-1685

LEASE (FARM) Beckley WELL NO. 1 WELL LOCATION C-NE-NW/4 COUNTY Scott

SEC. 26 TWP. 18 RGE. 32w (#) or (W) TOTAL DEPTH 4668 PLUG BACK TD none

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 334 CEMENTED WITH 205 SACKS

CASING SIZE 4 1/2 SET AT 4668 CEMENTED WITH 150 SACKS

PERFORATED AT none

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Sand to 4600 ft. dump 4 sxs. cement.

Pump 3 hucks 15 gel 70 sxs. cement then 15 gel & 1 hull A rubber plug & 100 sxs.

cement, Using 50/50 pozmix 2% gel & 3% c.c. Cement.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? no
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN as soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Allen Nicholas

PHONE # (316) 824-6467

ADDRESS Gene seo, ks. 67444

PLUGGING CONTRACTOR Nicholas Casing pulling LICENSE NO. 6698

ADDRESS Box 108 Geneseo, Ks. 67444 PHONE # (316) 824-6467

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Allen D. Nicholas
(Operator or Agent)

DATE: 2-8-85

State of Kansas



15-171-20236-0000

JOHN CARLIN
MICHAEL LENNEN
R C (PETE) LOUX
KEITH R MENLEY
JUDITH McCONNELL
BRIAN J MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

MAY 15 1985

February 15, 1985

EXPIRES WELL PLUGGING NOTICE

Beckley #1
C NE NW/4
Sec. 26-18S-32W
Scott County

Petro-Dynamics Corp.
1650 Georgetown, Ste. 200
Wichita, KS 67208

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script that reads "David Nickel".

David Nickel, Acting Director

Please submit your proposal for plugging the above captioned well to

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).