

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-171-20132-0000 (of this well) 3/13/77 11187
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR METHANOL PRODUCTION CORPORATION OPERATORS LICENSE NO. 4311

ADDRESS 165 S. Union, Suite 500, Lakewood, CO 80228 PHONE # (303) 980-1277

LEASE (FARM) Lay WELL NO. 1-25 WELL LOCATION C SW COUNTY Scott

SEC. 25 TWP. 18S RGE. 32W 10 of (W) TOTAL DEPTH 2799' PLUG BACK TO -

Check One:

OIL WELL GAS WELL X D & A SWD or INJ WELL DOCKET NO.

SURFACE CASING SIZE 8-5/8" SET AT 382' CEMENTED WITH 265 Class H SACKS

CASING SIZE 4-1/2" SET AT 2819' CEMENTED WITH 125 50-50 SACKS
Pozmix

PERFORATED AT 2768-2774 with 16 holes (Krider Formation)

CONDITION OF WELL: GOOD X POOR CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL To Be Determined

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACC-1 FILED? Unknown
(If not, explain)

Well Log is Electric - Should be on file with the KCC

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN To Be Determined

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Mary J. Grimes PHONE # (303) 980-1277

ADDRESS 165 South Union, Suite 500, Lakewood, Colorado 80228

PLUGGING CONTRACTOR To Be Determined LICENSE NO. 1-30-87
JAN 30 1987

ADDRESS PHONE # () CONSERVATION DIVISION
Wichita, Kansas

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Mary J. Grimes
(Operator or Agent)

DATE: January 28, 1987

State of Kansas



15-171-20132-0005

JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1288

THIS NOTICE

MAY 2 '87

EXPIRES

February 2, 1987

WELL PLUGGING NOTICE

Lay #1-25
C SW
Sec. 25-18S-32W
Scott County

Methanol Production Corporation
165 S. Union, Ste. 500
Lakewood, CO 80228

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging

DIST. #1 302 West McArtor, Dodge City, KS 67801 (316) 225-6760

five days prior to plugging the well (KAR-82-3-113).