15-051-00065-00-00

WELL PLUGGING RECORD

	Strike	out	upper	line
ı	when	repor	ting	pluz-

STATE OF KANSAS STATE CORPORATION COMMISSION Give All Information Completely

nte vit Information Combiesely
Iske Required Affidavit
Iail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
Wichita, Kansas

NORTH				
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Total multi compatiti an above				

FORMATION PLUGGING RECORD when reporting plug-Ellis County. Sec. 34 Twp. 14 Rge. 17 W) W (W) Location as "NE¼NW¼SW¼" or footage from lines. SE SE NW SWAWAWA

NORTH						
						Well No.1
	Date well comple	eted			***************************************	19
						19.52
	Application for	plugging approv	red Januar	ry 16	•••••	19.52
	Plugging comme	enced	v 13	***************************************	***************************************	1952 1952
						19.24
					-	
				_		19
Locate well correctly on above	71	r				ore plugging was com-
Section Plat Name of Conservation Agent who st	111011000111111111111111111111111111111					
Producing formation Arbuckle	pervised plugging of the					Well 3506! Feet
Show depth and thickness of all water		=			zou zopin oz	
OIL, GAS OR WATER RECOR	DS					CASING RECORD
						
Formation	Content	From	То	Size	Put In	Pulled Out
		ł		8-5/8"		ent from top to Bottom
				5-1/2"	3501	28891
		i e	1			
						•••
		1				***************************************
Dumped lo sacks o						
				JA	12115	
						\$
*	,					•••••••••••••••••••••••••••••••••••••••
O		escription is necessar				
Correspondence regarding this Address 1316 Union Nation						

STATE OF Kansas	COVIN		dowlak			
I, B. L. Gilmer	, COUN	ry Or(em	plovee of own	ner) ymr foysmer	., 88. Romanesebael eof ti	he shove-described well
being first duly sworn on oath, says described well as filed and that the s	: That I have knowledg	ge of the facts, a ct. So help me	statements, an God.	d matters here	ein contained and	the log of the above-
		(Signature)				······································
		•	. B. L.	Gilmer Pr	od. Supt.	
SUBSCRIBED AND SWORN TO before	re me this19th	day of	Janu	ary	(Address), 19	52
			£1	ward	1 -0,-	
My commission expires. October	8, 1955	**********				Notary Public.

DRILLING LOG

TO: Prairie States Oil Company John D. Meswen Justin Riley Beward S. Siebert John Lindas Oil, Inc

LEASE: Brull #1

County: Ellis
Location: No NW Sh NW S
Section: 3h-lhS-17W
Elevation: 1960' DF 1963'RB

Rotary Total Depth: 3505'
Commenced: 12-1-51; Completed 12-31-51
Casing: 8 5/8" @ 1,045' with 500 sacks of cement and
5 sacks of calcium chloride

Contractor: John Lindas Oil, Inc. Rig #3 1316 Union Mational Bank Building gichita 2, Kansas

FIGURES INDICATE BOTTOM OF PORNATION

0	TO	60 Soil and Clay
60		70 Sand and Gravel
70		260 Blue Shale
260		570 Shale and Shalls
570		695 Sand
695		975 Shale and Sand Streaks
975		1098 Red Bed
1098		1137 Amhydrite
1137		1450 Shale and Shells
11,50	}	1560 Salt and Shale
1560)	1800 Shale and Line Streaks
1800		2110 Lime and Shale
2110)	2180 Lime
2180)	2260 Lime and Shale
2260)	2965 Lime and Shale
2965	5	31,90 Lime
3490		31,98 Conglemerate
3498	3	3505 Arbuskle TD

STATE OF KANSAS)

SECONTY OF SECONCE()

I, the undersigned, being duly sworn on oath, state that the above statement and log is a true and correct record of the well drilled by John Lindas Oil, Inc. at the location above described.

Edward W. Wiens

Subscribed and sworn to before me, this 31st day of December, 1951.

My Commission expires March 25, 1952.

PALE SEC 3/14 M 1700

PAGE 13/ UNE 32.

JAN 17 732 00 01-17-19594

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