| STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building | WELL PLUGGING R K.A.R82-3- | L PLUGGING RECORD AVE K.A.R82-3-117 | | APT NUMBER 031-070- 7 000 01 | |
|--|-------------------------------|--|-------------------------------|-----------------------------------|--|
| Wichita, Kansas 67202 | | | LEASE N | AMECOTherine POI | |
| • | TYPE OR PRINT | | LEASE NAME COTHER INC. NO. I. | | |
| NOTICE: Fill out completely and return to Cons. Div. office within 30 days. | | | 3301 | 33 ON Ft. from S Section Line | |
| | | | | Ft. from E Section Line | |
| LEASE OPERATOR Robert Heart | | | SEC. 27 | SEC.27 TWP. 14 RGE. 17 (E) or (W) | |
| ADDRESS (i otorie Re | | | COUNTY | COUNTY E///a | |
| PHONE#() 735-21-86 OPERATORS LICENSE NO. 8786 | | | Date We | Date Well Completed 3 | |
| Character of Well 2011 | | | Pluggin | Plugging Commenced 3-11-55 | |
| (Oil, Gas, D&A, SWD, Input, Water Supply Well) | | | Pluggin | Plugging Completed 3-21-85 | |
| Did you notify the KCC/KDHE Joint District Office prior to plugging this well? | | | | | |
| Which KCC/KDHE Joint Office did you notify? Hoff 5 | | | | | |
| Is ACO-1 filed?if | | | | | |
| Producing Formation | Depth to To | opq | Bott | omT.D | |
| Show depth and thickness of al | l water, oll and gas | s formatio | ons. | | |
| OIL, GAS OR WATER RECORDS CASING RECORD | | | | | |
| Formation Content | From To | Size | Put in | Pulled out | |
| | | | | | |
| | | | | | |
| Describe in detail the manner placed and the method or metho were used, state the character | ds used in introduci | ing It Int | to the hol | e. If cement or other plugs | |
| 20' I Coment well, water tell Hole | | | | | |
| | | | | | |
| (If additional description is necessary, use <u>BACK</u> of this form.) | | | | | |
| Name of Plugging Contractor | Heri Oil | | | License No. 9782 | |
| Address Victoria | K2 | // - | | | |
| STATE OF No | COUNTY OF <u>E//</u> | 15 | | _,ss. | |
| Robert Herl above-described well, being fi statements, and matters herein the same are true and correct, | contained and the l | ath, says: log of the | That I he above de | | |
| (Signature) | | | | | |
| (Address) | | | | | |
| SUBSCRIBED AND SWORN TO before me this 30th day of August 19 85 | | | | | |
| DOROTHY M. WASHIGER NOTARY PUBLIC Ellis County Kappas I on My. Commission Expires | RE Expires: STATE CORPO | CEIVED RATION COMMI | SSION NOT | ary Public To | |

SEP 3 1905 C97-03-1985 CONSERVATION DIVISION

Form CP-4 Revised 08-84