200 Colorado Derby Bullding	K.A.R82-5-117			AP1 NU	API NUMBER 051-24997 0000	
Wichita', Kansas 67202				LE.LE	LEE NAME Herl WELL NUMBER1-27	
, NO	TYPE			WELL N		
HOTICE: Fill out completely and return to Cons. Div. office within 30 days.			<u>3630</u>	3630 Ft. from S Section Line		
	office wi	Thin .	30 days.		4290 Ft. from E Section Line	
LEASE OPERATOR DELBERT GROSS (NIKKI OIL)					TWP. 14s RGE. 17w (XX) or (W)	
ADDRESS 1729 Agnes Drive Hays, Kansas 67601				COUNTY	Ness	
PHONE 1 (785) 628-3449 OPERATORS LICENSE NO. 32369				W ets0	ell Completed <u>10/27/98</u>	
Character of Well D&A				Pluggl	Plugging Commenced5:	
(Oli, Gas, O&A, SWD, Input, Water	Supply Wel	1)		Pluggli	ng Completed 7:30PM10/27/98	
The plugging proposal was approved	on 10/2	7/98			(date)	
Herb Deines						
Is ACO-1 filed? Yes If not	, is well	log a	ttached?_			
Producing Formation <u>None</u>	Depth	to T	op	Bott	T.O. 3522	
Show depth and thickness of all wa	ter, oil a	nd ga	s formati	ons.		
OIL, GAS OR WATER RECORDS			c	ASING RECO	RO	
Formation Content	From	To	Size	Put In	Pulled out	
	0	221	8 5/8	221.12	_None	
		 	ļ- -	i -		
Pascelha in detail the correction						
Describe in detail the manner in will placed and the method or methods	USAN LA 1A:	ナアヘイリ	* n	~ + ~ + h ~ h ~	1 - 1	
1st Plug @ 1150' w/25eke 10eke To	or same a: Mouso Holo	nd de Cirá	pth plac	ed, from	feet to feet each set	
21d Fide 6 330 W/OUSKS 15sks In	Rat Hole .	Pluc	rs displac	ed with mu	ad -	
33 41 41 41 41 1 1 1 1 1 1 1 1 1 1 1 1 1	sks_60/40Pc @ 7:30PM 1	<u>77. 6条(</u>	```	/sk By All	ied Cementing	
Name of Plugging Contractor Discov	ery Drilli	ng, I	nc.		LIGARAR NECESTATA	
Address P.O. Box 763 Hays, Kansas	67601					
NAME OF PARTY RESPONSIBLE FOR PLUG						
STATE OF	COUNTY OF _	<u>.</u>			CONSERVATIO: DIVISION	
			, -			
above-described well, being first d statements, and matters herein co		14 The	th, says: log of t	That I had above—d	lys knowledge of the facts	
the same are true and correct, so h	elp me God	۱ . ۲۶	ionatura)	Delbux-	f Y	
			· ·		VIES 144.43 100 67601	
OWS DHA DEELED SHUS	RN TO befo				1 February , 19 99	
	- · ·		R	obest	a es	
My Commission Eval	res: 10/4	4.200) _U		CY PUBLIC	
use only one side of Each;	OF.M		I _	A. !	BERTA ANGELL NOTARY PUBLIC	
			 E	My Appl	TATE OF KANSAS Form CP-4 Exp. 10-01-01-01-05-08	