STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

## WELL PLUGGING APPLICATION FORM (File One Copy)

(FITE One Copy)
API NUMBER /5-109-20, 450 (of this well).  (This must be listed; if no API# was issued, please note drilling completion date.)
WELL OWNER/OPERATOR PETER INC OPERATOR'S LICENSE NO. 9541
ADDRESS 1610 E. SUNSLINE SPRINGTIELD MO BHONE # (417) 887-1225
LEASE (FARM) Lee WELL NO.   WELL LOCATION SENGNE COUNTY LOCAL
SEC. 32 TWP. 12 5 RGE. 33 W (E) or (W) TOTAL DEPTH 4745 PLUG BACK TD
Check One:
OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO
SURFACE CASING SIZE 85 SET AT 212 CEMENTED WITH 145 SACKS
CASING SIZE 4' SET AT 4734 CEMENTED WITH 175 SACKS
PERFORATED AT 4630' - 4637'
CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE
PROPOSED METHOD OF PLUGGING AS per INCHPUER OF DIST. OFFICE
PLUE WITH 310 SX 65/35 POZMix with 8"1- gel + 500# HULLS
·
(If additional space is needed use back of form.)
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? IS ACO-1 FILED?
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 11. SOON AS POSSIBLE
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.
NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
LARRY Childress PHONE # (417) 887 1295 476450
ADDRESS 1610 E. SUNSHINE Springfield 100 65304 WAR SINGSON
PLUGGING CONTRACTOR WARMAN ALLIED COME LICENSE NO. 50 DU DIO 97
ADDRESS RUSSELL KANSAS PHONE # ( )
PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OF ACES
PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.  SIGNED: (Operator or Agent)

DATE:

Joan Finney Governor

Jim Robinson Chairman

F. S. Jack Alexander Commissioner

> Rachel C. Lipman Commissioner

Judith McConneil Executive Director

Brian Moline General Counsel



## Kansas Corporation Commission

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

April 8, 1992

Petex Inc 1610 E Sunshine Springfield MO 65804

Lee 1
API 15-109-20,450000
SE NE NE
Sec. 32-12-33W
Logan County

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). Failure to do so is punishable by an administrative penalty of up to \$1000. If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams Production Supervisor

William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238

Conservation Division

District: #4 2301 E. 13th Hays, KS 67601 (913) 628-1200