

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-053 20,540<sup>90-00</sup> (of this well) 6/87  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR RAINS & WILLIAMSON OIL CO., INC., OPERATORS LICENSE NO. 5146

ADDRESS 435 Page Ct., 220 W. Douglas, Wichita, Kansas 67202 PHONE # (316) 265-9686

LEASE (FARM) HUNTER WELL NO. 1 WELL LOCATION SW SW COUNTY ELLSWORTH

SEC. 28 TWP. 14S RGE. 9W (S) or (W) TOTAL DEPTH 3210 PLUG BACK TO \_\_\_\_\_

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

PERFORATED AT 2829 - 2833

CONDITION OF WELL: GOOD DA POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL \_\_\_\_\_

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? \_\_\_\_\_ IS ACO-1 FILED? yes  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN \_\_\_\_\_

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:  
PAUL STEPHENS PHONE # (316) 672-3287

ADDRESS PRATT, KANSAS 67124

PLUGGING CONTRACTOR RAINS & WILLIAMSON OIL CO., INC. LICENSE NO. 6836/87

ADDRESS 435 Page Ct., 220 W. Douglas, Wichita, Ks. 67202 PHONE # (316) 265-9686

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Paul Stephens Supt  
(Operator or Agent)

(5) 09-03-86 DATE: 9-2-86  
SEP 3 1986



JOHN CARLIN Governor  
 MICHAEL LENNEN Chairman  
 MARGALEE WRIGHT Commissioner  
 KEITH R. HENLEY Commissioner  
 JUDITH A. McCONNELL Executive Secretary  
 BRIAN J. MOLINE General Counsel

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
 200 Colorado Derby Building  
 202 West 1st Street  
 WICHITA, KANSAS 67202-1288

*Extension*  
 THIS NOTICE THIS NOTICE

APR 4 '87

~~DEC 3 '86~~

EXPIRES

~~EXPIRES~~

*30-Days*

September 3, 1986

### WELL PLUGGING NOTICE

Hunter #1  
 SW SW  
 Sec. 28-14S-9W  
 Ellsworth County

Rains & Williamson Oil Company, Inc.  
 435 Page Court  
 220 W. Douglas  
 Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging

DIST. #5 2501 Market Place, Ste. F Salina, KS 67410 913-823-5225

five days prior to plugging the well (KAR-82-3-113).