STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-053-21115-00-00

LEASE NAME Zeman Trust

WELL NUMBER 1-32

RECEIVED
JUN 19 2003
KCC WICHITA

TYPE OR PRINT
NOTICE: Fill out completely and return to Cons. Div. office within 30 days.

990 Ft. from S Section Line

1650 Ft. from E Section Line

LEASE OPERATOR Eagle Creek Corporation

SEC. 32 TWP. 14 RGE. 9 ~~E~~ (W)

ADDRESS 150 N. Main - Suite 905 Wichita, KS 67202

COUNTY Ellsworth Co., Kansas

PHONE# (316) 264-8044 OPERATORS LICENSE NO. 30129

Date Well Completed

Character of Well D&A

Plugging Commenced 05-24-03

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 05-24-03

The plugging proposal was approved on 05-21-03 (date)

by Dave Wertz (KCC District Agent's Name).

Is ACO-1 filed? yes If not, is well log attached?

Producing Formation none Depth to Top Bottom T.D. 3070'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
sand & shale	sand & shale	0	328	8-5/8"	328	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid placed and the method or methods used in introducing it into the hole. If cement or other pl were used, state the character of same and depth placed, from ___ feet to ___ feet each se

1st Plug: 1100' w/35 sacks cement through drillpipe
2nd Plug: 775' w/35
3rd Plug: 378' w/35
4th Plug: 60' w/25 Rathole w/10 Mousehole w/10

Name of Plugging Contractor Duke Drilling Co., Inc. License No. 5929

Address PO Box 823 Great Bend, Kansas 67530

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Eagle Creek Corporation

STATE OF Kansas COUNTY OF Sedgwick ,ss.

David Callewaert (Employee of Operator) or (Operator) above-described well, being first duly sworn on oath, says: That I have knowledge of the fact statements, and matters herein contained and the log of the above-described well as filed th the same are true and correct, so help me God.

(Signature)

(Address) 150 N. Main #905 Wichita, Ks 67202

SUBSCRIBED AND SWORN TO before me this 18th day of June, 2003,

Debora R. Haddock Notary Public

My Commission Expires April 28, 2005

DEBORA R. HADDOCK
NOTARY PUBLIC
STATE OF KANSAS
My Appt. Exp. 4-28-05

USE ONLY ONE SIDE OF EACH FORM

Revised 05-88