

15-051-00378-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA 2, KANSAS

RECEIVED  
STATE CORPORATION COMMISSION  
JUL 24 1959  
07-14-1959  
CONSERVATION DIVISION  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner Peel-Hardman Oil Operators  
(Applicant)  
Address R. R. #3, Box 144B, Wichita 15, Kansas

Lease (Farm Name) Pfannenstiel Well No. 1

Well Location SE SE NW Sec. 32 Twp. 14S Rge. XE 17(W)

County Ellis Field Name (if any) \_\_\_\_\_

Total Depth 3501 Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A X

Was well log filed with application? Yes If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin 5:30 P.M. 7-6-59

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of person on the lease in charge of well for owner Jack Potter

Address Hill City, Kansas

Plugging Contractor Halliburton Oil Well Cementing Co. License No. \_\_\_\_\_

Address \_\_\_\_\_

Invoice covering assessment for plugging this well should be sent to Peel-Hardman Oil Operators

Address R. R. #3, Box 144B, Wichita 15, Kansas

and payment will be guaranteed by applicant.

Signed: [Signature]  
Applicant or Acting Agent

Date: July 6, 1959

PLUGGING  
FILE SEC. 32 T. 14 R. 17W  
BOOK PAGE 51 LINE 1



15-051-00378-00-00

GEORGE DOCKING Governor  
 MARION BEATTY Chairman  
 HARRY G. WILES Commissioner  
 RICHARD C. BYRD Commissioner  
 RAYMOND B. HARVEY Secretary  
 CLYDE E. MILLIGAN Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
 500 Insurance Bldg. 212 N. Market  
 WICHITA, KANSAS  
 JEWELL M. OGDEN, Director

July 15, 1959

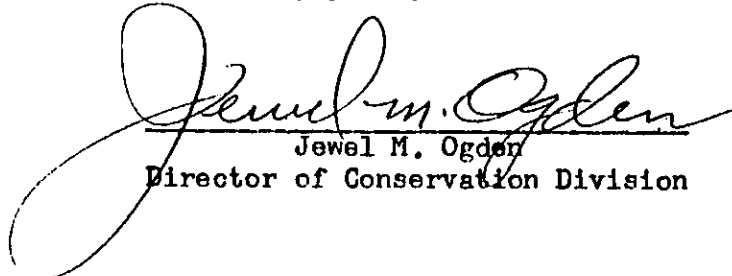
Well No. 1  
 Lease Pfannenstiel  
 Description SE SE NW 32-14-17W  
 County Ellis  
 File No. 51-1

Peel-Hardman Oil Operators  
 R.R. #3 Box 144B  
 Wichita 15, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

  
 Jewel M. Ogden  
 Director of Conservation Division

Mr. \_\_\_\_\_ is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock  
 Western Kansas Field Supervisor  
 P. O. Box 569  
 Great Bend, Kansas  
 Phone: GL-33022