NOTICE OF INTENTION TO DRILL

C-1

| то | BE | FILED | WITH | THE | STATE | CORPO | RATION | COMMISSION |
|----|----|-------|--------|-----|-------|-------|--------|------------|
| | | PR | IOR TO | വ | MENC | EMENT | OF WE | L.L. |

| API | Number | 15-051-21,884000 |
|-----|--------|------------------|
|-----|--------|------------------|

| 1. | Operator | Charlie Crow | Starting Date January 22, 1980 County Ellis | | | | | |
|------------|--|---|--|--|--|--|--|--|
| | | Boy 706 Have KS 67601 | | | | | | |
| 2. | Contractor _ | Emphasis Oil Operations | Sec. 27 Twp. 14 S Rge. 17 W | | | | | |
| | Address | Box 506, Russell, KS 67665 | Spot Location Approx. NE NW NW | | | | | |
| 3 | Type of Equ | ipment: Rotary X Cable Tool Called for: Oil Cas | Nearest Lease Line 330 ft. | | | | | |
| 4. | | Input Other None | Lease Name Herl | | | | | |
| 5 . | Depth of Deepest Fresh Water within 1 mileft. | | | | | | | |
| 6. | Depth of Municipal Water Well within 3 miles None ft. Well No. 2 | | | | | | | |
| 7. | 7. Depth to Protect all Fresh Waterft. | | | | | | | |
| 8. | Amount of S | urface Casing to be setX | Est. Total Depthft. | | | | | |
| 9. | . Alternate No. 1 No. 2 X | | | | | | | |

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator

Jae Branin

01-04-1980

First Class Postage

State Corporation Commission of Kansas Conservation Division 245 North Water Wichita, Kansas 67202

(IF PREFERRED, MAIL IN ENVELOPE)