CONFIDENTIAL

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

JUL 27 2010

RECEIVED

Form ACO-1 October 2008 Form Must Be Typed

KCC WICHITA **WELL COMPLETION FORM**

ORIGINA **WELL HISTORY - DESCRIPTION OF WELL & LEASE**

| OPERATOR: License # 5822 | API No. 15 - 007-23531-00-00 7-26- |
|---|---|
| Name: VAL ENERGY INC. | Spot Description: |
| Address 1: 200 W. DOUGLAS SUITE 520 | S2 _N2 _NE _SW Sec. 16 Twp. 34 S. R. 11 East / West |
| Address 2: | 2145 Feet from North / South Line of Section |
| City: WICHITA State: KS Zip: 67202 + | 1980 Feet from East / West Line of Section |
| Contact Person: _K, TODD ALLAM | Footages Calculated from Nearest Outside Section Corner: |
| Phone: (316) 263-6688 | □ne □nw □se ☑sw |
| 5822 | County: BARBER |
| Name: VAL ENERGY INC. JUL 2 6 2010 | Lease Name: STAN MICHEL Well #: 5-16 |
| Wellsite Geologist: STEVE VAN BUSKIRK CONFIDENTIAL | Field Name: UNKNOWN |
| Purchaser: MACLASKEY | Producing Formation: MISSISSIPPI |
| Designate Type of Completion: | Elevation: Ground: 1341 Kelly Bushing: 1352 |
| New Well Re-Entry Workover | Total Depth: 4753 Plug Back Total Depth: 4704 |
| ✓ Oil SWD SIOW | Amount of Surface Pipe Set and Cemented at: 211 Feet |
| Gas ENHR SIGW | Multiple Stage Cementing Collar Used? ☐ Yes ☑ No |
| CM (Coal Bed Methane) Temp. Abd. | If yes, show depth set: Feet |
| Dry Other(Core, WSW, Expl., Cathodic, etc.) | If Alternate II completion, cement circulated from: |
| | feet depth to: sx cmt. |
| If Workover/Re-entry: Old Well Info as follows: Operator: | AUTAIT 200 |
| | Drilling Fluid Management Plan AH-T WT 79-9-(O) |
| Well Name: Original Total Depth: | Chloride content: 26000 ppm Fluid volume: 1800 bbls |
| Deepening Re-perf Conv. to Enhr Conv. to SWD | Dewatering method used: HAUL OFF |
| Plug Back: Plug Back Total Depth | |
| Commingled Docket No.: | Location of fluid disposal if hauled offsite: |
| Dual Completion Docket No.: | Operator Name: VAL ENERGY INC |
| Other (SWD or Enhr.?) Docket No.: | Lease Name: TALBOTT SWD License No.: 5822 |
| 4/13/2010 4/18/2010 5/5/2010 | Quarter Sec. 9 Twp.34S S. R. 11 East West |
| Spud Date or Date Reached TD Completion Date or Recompletion Date Recompletion Date | County: BARBER Docket No.: D30033 |
| Kensas 67202, within 120 days of the spud date, recompletion, workover or confidential for a period of 12 months if recompletion. | the Kansas Corporation Commission, 130 S. Market - Room 2078, Wichita, conversion of a well. Rule 82-3-130, 82-3-106 and 82-3-107 apply. Information quested in writing and submitted with the form (see rule 82-3-107 for confidence) report shall be attached with this form. ALL CEMENTING TICKETS MUST rm with all temporarily abandoned wells. |
| All requirements of the statutes, rules and regulations promulgated to regulate are complete and correct to the best of my knowledge. | the oil and gas industry have been fully complied with and the statements herein |
| Signature: W | KCC Office Use ONLY |
| Title: OPERATIONS Date: 7/26/10 | Letter of Confidentiality Received 7/26/10 -7/26/11 |
| Subscribed and sworn to before me this 26 day of July | tf Denied, Yes Date: |
| 20_10 | Wireline Log Received |
| | Geologist Report Received |
| Notary Public: | UIC Distribution |
| Date Commission Expires: 2/24/14 | |



| perator Name: VAL | ENERGY INC. | | Lease N | iame: _S | TAN MICHEL | | Well #: _5-16 | 3 UUL 2 6 200 |
|--|----------------------|--|----------------------------|--------------|-------------------|-------------------|---------------------|-------------------------------|
| iec. 16 Twp. 34 | S. R. 11 | East West | County: | BARE | BER | | | |
| me tool open and clo ecovery, and flow rate | sed, flowing and shu | d base of formations pen t-in pressures, whether s st, along with final chart(eport. | hut-in press | ure read | hed static level. | hydrostatic pre | ssures, bottom h | nole temperature, fluid |
| Orill Stem Tests Taken | | ☐ Yes 📝 No | | L | og Formation | (Top), Depth | and Datum | ☑ Sample |
| amples Sent to Geol | | ☐ Yes ☑ No | | Name HEEB | ULI | EIVED | Top 3647 | Datum -2295 |
| ores Taken | | ☐ Yes 🗸 No | | LKC | 11 11 | 2 7 2010 | 4370 | -2818 |
| lectric Log Run | | ✓ Yes No | | STAR | K JUL | 2 7 2010 | 4333 | -2981 |
| (Submit Copy) | | | | HUSH | HPUCKKEC ! | WICHITA | 4361 | -3009 |
| st All E. Logs Run: | | | | PAW | | **1011117 | 4506 | -3154 |
| MICROLOG | SATED POROSIT | Y | | CHE | ROKEE | | 4550 | -3198 |
| DUAL INDUCTIO | | , | | MISS | ISSIPPI | | 4613 | -3261 |
| | | CASING | RECORD | [√] N∈ | w Dused | | | |
| | | Report all strings set- | | _ | - | on, etc. | | |
| Purpose of String | Size Hole Drilled | Size Casing Set (In O.D.) | Weig Lbs./ | | Setting Depth | Type of Cement | # Sacks Used | Type and Percent Additives |
| SURFACE | 12 1/4 | 8 5/8 | 23 | | 211 | 60/40POZ | 190 | CELLFLAKE, CCL, |
| PRODUCTION | 7 7/8 | 5 1/2 | 14 | | 4744 | AA2 | 100 | DEFOAM, GAS BLOK, CCL, FLA-32 |
| | | ADDITIONAL | CEMENTIN | NG / SOL | JEEZE RECORD | | | |
| Purpose: | Depth | | Type of Cement #Sacks Used | | | Tyme an | d Percent Additive: | |
| Perforate Protect Casing | Top Bottom | туре от селтет | *34003 | | | - iype an | a raigani Addibig. | |
| Plug Back TD Plug Off Zone | | | | | | | | |
| Shots Per Foot | | ON RECORD - Bridge Plug Footage of Each Interval Per | | | | cture, Shot, Cem | ent Squeeze Reco | rd Depth |
| 2 | 4597-4602, 46 | 16-4624, 4628-46 | 34, 4637 | -4641 | 1000g 15% NEFE | ACID, 159000# SA | AND, 9383 BBLS SLI | CK WATER 4897-4802, 4818-2 |
| | | | | | | | | 4628-34, 37-4 |
| | | | | | | | | |
| TUBING RECORD: | Size: | Set At: | Packer A | t: | Liner Run: | Yes | No | |
| Date of First, Resumed | Production, SWD or E | hr. Producing Met | | Flowin | g 🕢 Pumpir | ng 🔲 Gas | Lift Otl | ner (Explain) |
| Estimated Production Per 24 Hours | 0il 35 | Bbls. Gas | Mcf | Wat | er B | bls. | Gas-Oil Ratio | Gravity |
| DISPOSITI | ION OF GAS: | | METHOD OF | COMPL | ETION: | | PRODUCT | ION INTERVAL: |
| ☐ Vented | d Used on Lease | Open Hole [| Perf. [| Duality | y Comp. Cor | mmingled | | |



| PAGE | CUST NO | INVOICE DATE |
|--------|---------|--------------|
| | | |
| 1 -4 1 | 1004400 | 04/10/2010 |
| 1 of 1 | 1004409 | 04/19/2010 |
| | | |

INVOICE NUMBER

1718 - 90294808

Pratt

(620) 672-1201

LEASE NAME

JOB CONTACT

JOB DESCRIPTION

LOCATION

COUNTY

STATE

Stan Michel 5-16

B VAL ENERGY

1 200 W DOUGLAS AVE STE 520

L WICHITA

KS US o ATTN:

67202

RECEIVED

APR 2 1 2010

Barber

Earber
KS

8 % Surface Coming #

Cement-New Well Casing/Pil 5-16

| JOB # | EQUIPMENT # | | ORDER NO. | | TERMS | DUE DATE | | |
|--|--------------------|-----------|-----------|-----------|-----------------------|----------------|--|--|
| 40172787 | 27463 | 92 | 06 | | Net - 30 days | 05/19/2010 | | |
| | J. | | QTY | U of M | UNIT PRICE | INVOICE AMOUNT | | |
| or Service Dates | : 04/14/2010 to 04 | 1/14/2010 | | | KCC | | | |
| 040172787 | | | | | m | 2 6 2000 | | |
| | | | | | രവ | FIDENTIAL | | |
| 171801122A Cement-New Well Casing/Pi 04/14/2010 CNW-8 5/8" Surface Pipe | | | | | | | | |
| Cement 60/40 POZ | | | 190.00 | EA | 5.10 | 968.99 | | |
| Additives | | | 48.00 | EA | 1.57 | 75.48 | | |
| Cello-flake Calcium Chloride | | | 492.00 | EA | 0.45 | 219.56 | | |
| Calcium Chloride Cement Float Equip | | | 1.00 | EA | 68.00 | 68.0 | | |
| Wooden Cement P Cement Float Equip 8 5/8" Basket | _ | | 1.00 | EA | 133.88 | 133. | | |
| Mileage | #U | | 90.00 | мі | 2.98 | 267. | | |
| Heavy Eqiupment Mileage | | | 369.00 | МІ | 0.68 | | | |
| Proppant & Bulk Do | - | | 190.00 | МІ | 0.60 | 113. | | |
| Blending & Mixing Pickup | - | | 45.00 | HR | 1.81 | 81. | | |
| Pump Charge-Hour | | | 1.00 | HR | 425.00 | 425. | | |
| Depth Charge; 0-5 Cementing Head w | /Manifold | | 1.00 | EA | 106.25 | 106. | | |
| Plug Container Util Supervisor | _ | | 1.00 | HR | 74.38 | 74. | | |
| Service Supervisor | | | | | | | | |
| | | | | F | ECEIVED | | | |
| | | | | JL | UL 27 2010 WICHITA | | | |
| | | | | KC | WICHITA | | | |

BASIC ENERGY SERVICES, LP
PO BOX 841903
DALLAS, TX 75284-1903
BASIC ENERGY SERVICES, LP
PO BOX 10460
MIDLAND, TX 79702 PO BOX 10460 MIDLAND, TX 79702

SUB TOTAL TAX 2,784.54 79.63

INVOICE TOTAL

2,864.17



10244 NE Hwy. 61 P.O. Box 8613 Pratt, Kansas 67124 Phone 620-672-1201 KCC

1811110460 FIELD SERVICE TICKET

INF 3 8 5000

1718

TICKET NO.

1122 A

CONFIDENTIAL DATE

| DATE OF 4-1:-10 DISTRICT PRATT, Ks. | | | | | NEW P | VECT | PROD IN | J 🗆 WDW | CUS | STOMER DER NO.: | r. |
|-------------------------------------|--|--|---------------------------------------|------------------------|---|-------------------------|--|---------------------|--|--------------------|----------------|
| CUSTOMER VA | - ENG | ERGY, INC. | | | LEASE ST | AN . | MICHEL | | | WELL NO | 5-14 |
| ADDRESS | | | | | | BARE | | STATE | Ks | | ادر م |
| CITY | | STATE | | | SERVICE CREW LESLEY, VEATCH, PHYE | | | | | - // | |
| AUTHORIZED BY | | | | | | | -85/E | | | - | |
| EQUIPMENT# | HRS | EQUIPMENT# | HRS | EQU | IIPMENT# | HRS | | | | | ME (2) |
| 27283 | 1.5 | | | | | | ARRIVED A | AM 5.3 | | | |
| 27463 | ر ج | | | | | | START OPE | RATION | | AM 6,5 | |
| 19960/19918 | 15 | | | <u> </u> | | | FINISH OPE | · | | AM 7:2 | |
| | | | 1 | | <u>-</u> | | RELEASED | | | AM 8:1 | |
| • | + | <u> </u> | 1 | | | | | M STATION TO | WELL | 45 | <u>'3</u> |
| | | | | | | | | | | <u> </u> | |
| products, and/or supplies | thorized to e includes all | TRACT CONDITIONS: (This obsecute this contract as an agof and only those terms and of the written consent of an office the written c | gent of the cust conditions appe | tomer. As earing on | s such, the undersi the front and back | gned agre of this do | es and acknow cument. No addi | ledges that this co | terms an | nd/or condition | ns shall |
| ITEM/PRICE REF. NO. | M | IATERIAL, EQUIPMENT | AND SERVIC | ES US | ED . | UNIT | QUANTITY | UNIT PRIC | E | \$ AMOUN | νT |
| CP 103 6 | 60/40 POZ | | | | | SK | 190- | | | 2,280 | |
| | CELL-FLAKE | | | | | lb | 483 - | _ | | 177 | Coc |
| | | 1 CHLORIDE | | | | طا | 492 - | | | 514 | 60 |
| | | | PLUG | | | EΑ | 1 | | | 160 | \propto |
| CF 1903 B | 95KE | T, 85/8" | · · · · · · · · · · · · · · · · · · · | | | EA | | | | 315 | ∞ |
| E 100 P1 | (120) | P MILEAGE | CHARCE | | | MI | 45 | | ++ | 191 | 25 |
| E 100 P1 = 101 H1 = 113 R1 | FAILL | EWUIPHIENT | MITTA | R.I | | MI | 90 | | | 630 | |
| = 1/3 R | | ELIVERY CHA | | | ·· | TM | 369 | <u></u> | 1 | 590 | · |
| | | CHARGE; U-5 | | ·· | | 1-175 | 1-4:1 | , c | | 1,000 | |
| | | NG SERVICE C | | = | | SK | 190: | | | 260 | |
| | | WTAINER UTIL | | | 2GE | D03 | 1 | | 1 | 250 | |
| | RVICE | SUPERVISOR, F | IRST BY | 4125. | UNLOC. | E.A | 1 | | | 175 | |
| | | | | | | | • | | | | |
| | | | | | RE | EIVE | D | | | | |
| | | | | | JUL | 27 2 | กาก | | 1 | | ļ |
| | | • | | | 1/00: | | | | + | | +- |
| | | | - | | KCC 1 | WICH | ITA | | | | |
| CHEMICA | _/ ACID DA | TA: I | | | | | | SUB TO |)TAL O | 7,784 | 54 |
| | | | | SER | VICE & EQUIPI | MENT. | <u>%</u> ΤΔ | X ON \$ | | DLS | ' |
| | | | | | ERIALS | 14. | | X ON \$ | | PLJ | } |
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| <u> </u> | | | | | | | , | | ' | | • |
| SERVICE REPRESENTATIVE | Leeve | A Par | THE ABOVE | MATER | IIAL AND SERV | ICE | 7/2 | /- | | 77 | |
| |) | in Hearing | OUDERED B | 1 005 | OMER AND RE | | | OR CONTRACTO |) . >> | SENT) | |
| IELD SERVICE ORDE | ₹ŇO. | \cup | | | , | | | - John More | On AC | | |

SERVICE

REPRESENTATIVE

FIELD SERVICE ORDER NO.





TREATMENT REPORT

| 0.,,, | | | O 5, E.F. | | | | <u> </u> | | | | | | |
|-----------------|-------------------------|--------------------|-----------|---------------------------------------|-------|--------------|--|---------------------------|----------|-------------------|-----------|------------------------|---------------------------------------|
| Customer F | NERGY | , INC. | | Lease No. | | | | | Date | | , | | |
| Lease ST | TAN M. | CHEL | | Well# | 5- | 160 | | | | / -:/: | 4-10 | \circ | |
| Field Order | # Statio | PHATT, | Ks. | Casing 5 Depth | | | th / | / County Chate | | | State 15. | | |
| | VW - 8 | 5/8"5: | P. | | | | Formatio | n | | | Legal D | escription - 34 - 7 | |
| | E DATA | T | ORATIN | G DATA | | FLUID | USED | | | TREA | | RESUME | |
| Casing Size | Casing Size Shots/Ft Cr | | | カ アー | -Ac | id/905K | 10/407 | 2 | RATE | PRE | SS | ISIP | |
| Depth 93 | 3 Depth | From | То | | | - n< - | 25cuF13 | Max | | | • | 5 Min. | |
| Volume Q BI | Volume | From | То | 1 | Pa | | | Min | | | | 10 Min. | |
| Max Press | Max Pres | s From | To | | Frac | | | Avg | | | | 15 Min. | · · · · · · · · · · · · · · · · · · · |
| Well-Connecti | on Annulus \ | /ol. From | То | | | | <u>.</u> | ннр и | Jsed | | | Annulus P | ressure |
| Plug Depth | Packer D | | То | | Flu | ish 12B | BL H2O | Gas Vo | olume | | | Total Load | |
| Customer Re | presentative | PANDY SA | ו-רדו | Station | Mar | nager DAV | E Scott | - | Tre | ater /< | EEVER | U LESC | EU |
| Service Units | | | | | 1 | · | | | | | | | |
| Driver Names | LESLEY | VEATCH | PHYE | | , | | | | | | | | <u></u> |
| y Time | Casing Pressure | Tubing Pressure | Bbls. Pt | | | Rate | | | | Servi | ice Log | | |
| 5.30 Am | · | | | | | <u> </u> | ONI | CEPT | TKNI | 54 | TEN | MEETI | WG |
| 1:WAM | | <u></u> | | | | | RUNI | 8 % | "x 24 | /# <u>~</u> | 5.775. | • | |
| 6:58 AM | | | | | | | | | | | | | . W/RIG |
| 7:11Am | 200 | | 5 | • | 5 | | HOO AHEND | | | | | | |
| 7:13Am | 100 | | 46 | 2 | | 0 | MIX C | 11x CMIT (a) 14.72 #/BAL | | | | | |
| 7:20Am | | | | | | | SHUT DOWN - RELEASE PLUG | | | | | | |
| 7:24Am | 50 | | C | | | 8 4 | START DISPLACEMENT | | | | | | |
| 7:28Am | 150 | | 18 |) | É | 3 | PLUC | G DOWN - CLOSE IN HT HEAD | | | | | HEAD |
| | | , | | | | | 0.1120 | | | | | | |
| | | | | | | | CIRCU | JCATE | =1) 16 | 137 | SL TO | 5 P17 | |
| | | | | · · · · · · · · · · · · · · · · · · · | | | | | | <u>-</u> . | | | · · |
| | | | | | | | 103 | CLM | 1PLET | Œ; | | | · |
| | <u></u> | | | | | | | | . / | | | | |
| | | | | | | | THA. | NKS | <u> </u> | EVE | N/CE | SLEY | |
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| _ | | | | | | | | | | • | 1/2 - | - 2 / 201 | U |
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| | | 1 | | I | | | 1 | | | | | | - • |



| PAGE | CUST NO | INVOICE DATE |
|--------|--------------------|--------------|
| 1 of 2 | 1004409 | 04/21/2010 |
| | TATTO TOTAL ATTREE | FIS |

INVOICE NUMBER

1718 - 90297096

Pratt

(620) 672-1201

LEASE NAME

Stan Michel 5-16

B VAL ENERGY

I 200 W DOUGLAS AVE STE 520 L WICHITA

LOCATION

COUNTY STATE

Barber KS

KS US 67202

RECEIVED

o ATTN:

APR 2 3 2010

| JOB | DESCRIPTION | Cement-New | Well Casing/Pi | # |
|-----|-------------|------------|----------------|------|
| JOB | CONTACT | | | 5-16 |

| JOB # | EQUIPMENT # | PURCHASE | ORDER NO. | | TERMS | DUE DATE | |
|---------------------|------------------------|--------------|-----------|------------|---------------|----------------|--|
| 40173676 | 19905 | 9308 | <i>B</i> | | Net - 30 days | 05/21/2010 | |
| | | | QTY | U of M | UNIT PRICE | INVOICE AMOUNT | |
| For Service Dates. | : 04/19/2010 to 04 | 1/19/2010 | | | | | |
| 0040173676 | | ł | | | | | |
| ,0,0,0,0 | | | | | | | |
| 171801672A Ceme | ent-New Well Casing/Pi | 04/19/2010 | | | | | |
| CNW-5 1/2" Longst | tring | İ | | | | | |
| | | MOC | | | | | |
| Cement | | JUL 2 6 2010 | 100.00 | EA | 8.16 | 816.03 | |
| AA2 Cement | | JUL 2 0 2010 | | | | | |
| Cement | | CONFIDENTIAL | 50.00 | EΑ | 5.76 | 288.0 | |
| 60/40 POZ | | COMLIDERA | | | | | |
| Additives | | | 24.00 | EA | 1.92 | 46.08 | |
| De-foamer | | | 470.00 | - 4 | 0.04 | 1140 | |
| Additives Salt | | | 479.00 | EA | 0.24 | 114.9 | |
| Additives | | | 94.00 | EA | 2.47 | 232.3 | |
| Gas-Blok | | | 94.00 | ĘA | 2.47 | 232.30 | |
| Additives | | | 76.00 | EA | 3.60 | 273.6 | |
| FLA-322 | | DECENTED | , 0.09 | <u> </u> | 3.50 | 273.0 | |
| Additives | | RECEIVED | 500.00 | EA | 0.32 | 160.8 | |
| Gilsonite | | 1111 27 2010 | | - | 3.52 | | |
| Cement Float Equip | ment | JUL 2 7 2019 | 1.00 | EA | 50.40 | 50 | |
| Top Rubber Cement | Plug | | | | | | |
| Cement Float Equip | ment | KCC WICHITA | 1.00 | EA | 120.00 | 120 | |
| Guide Shoe-Regular | | | | | | | |
| Cement Float Equip | ment | | 1.00 | EA | 103.20 | 103 | |
| Flapper Type Insert | Float Valves | | | | | | |
| Cement Float Equip | ment | | 5.00 | EΑ | 52.80 | 264. | |
| Turbolizer | | | | | | | |
| Cement Float Equip | ment | | 1.00 | EA | 139.21 | 139 | |
| 5 1/2" Basket | | | | | | | |
| Additives | | | 500.00 | EA | 0.73 | 367.2 | |
| Super Flush II | | | | | | | |
| Mileage | | | 90.00 | МІ | 3.36 | 302 | |
| Heavy Equipment M | meage | | 200 00 | . Al | | | |
| Mileage | | ļ | 308.00 | MI | 0.77 | 236. | |
| | | | | | | | |
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| PAGE | ' CUST NO | INVOICE DATE |
|--------|--------------|--------------|
| 2 of 2 | 1004409 | 04/21/2010 |
| | INVOICE NUMB | ER |

1718 - 90297096

Pratt

(620) 672-1201

B VAL ENERGY

1 200 W DOUGLAS AVE STE 520

L WICHITA

KS US 67202

o ATTN:

LEASE NAME

Stan Michel 5-16

LOCATION

COUNTY

Barber

KS

STATE

JOB DESCRIPTION T

Cement-New Well Casing/Pi

JOB CONTACT

| JOB # | EQUIPMENT # | PURCHASE | ORDER NO. | | TERMS | DUE DATE |
|--|--|----------|-----------|-----------|-------------------------------|------------------------------|
| 40173676 | 19905 | | | | Net - 30 days | 05/21/2010 |
| | .1 | | QTY | U of M | UNIT PRICE | INVOICE AMOUNT |
| Mileage | | | 150.00 | МІ | 0.67 | 100.80 |
| Blending & Mixing Pickup | Blending & Mixing Service Charge Pickup | | | ня | 2.04 | 91.80 |
| Unit Mileage Charge Pump Charge-Hou | ge-Pickups, Vans & Cars rly | | 1.00 | HR | 1,209.67 | 1,209.67 |
| • - | Depth Charge; 4001'-5000' Cementing Head w/Manifold | | | | 120.00 | 120.00 |
| | Plug Container Utilization Charge Supervisor | | | | 84.00 | 84.00 |
| | | | | | once IUL 2 6 3 Confiden | 1 |
| | | | | | RE JUL KCC | CEIVED 27 2010 WICHITA |
| | | | | | | |

PLEASE REMIT TO:

SEND OTHER CORRESPONDENCE TO:

PO BOX 841903 DALLAS, TX 75284-1903

BASIC ENERGY SERVICES, LP
PO BOX 841903
DALLAS, TX 75284-1903
BASIC ENERGY SERVICES, LP
PO BOX 10460
MIDLAND, TX 79702

SUB TOTAL

TAX

5,121.14

INVOICE TOTAL

144.84 5,265.98

10244 NE Hwy. 61 P.O. Box 8613 Pratt, Kansas 67124 Phone 620-672-1201

FIELD SERVICE TICKET 1372 A

(WELL OWNER, OPERATOR, CONTRACTOR OR AGENT)

PRESSURE PUMPING & WIRELINE DATE TICKET NO. CUSTOMER ORDER NO.: OLD PROD INJ DATE OF L □ WDW DISTRICT WELL NO.5-1 LEASE S CUSTOMER STATE COUNTY **ADDRESS** lessich: M. Mattal: M. SERVICE CREW CITY STATE N.W. - Longsting JOB TYPE: (**AUTHORIZED BY** 4-14-10 AM. **EQUIPMENT#** HRS TRUCK CALLED **EQUIPMENT#** HRS **EQUIPMENT#** HRS ARRIVED AT JOB START OPERATION **FINISH OPERATION** RELEASED 4 CO 4-19-10 MILES FROM STATION TO WELL

CONTRACT CONDITIONS: (This contract must be signed before the job is commenced or merchandise is delivered). The undersigned is authorized to execute this contract as an agent of the customer. As such, the undersigned agrees and acknowledges that this contract for services, materials, products, and/or supplies includes all of and only those terms and conditions appearing on the front and back of this document. No additional or substitute terms and/or conditions shall become a part of this contract without the written consent of an officer of Basic Energy Services LP. SIGNED:_

| | ITEM/PRICE REF. NO. | MATERIAL, EQUIPMENT AND SERVICES USED | UNIT | QUANTITY | UNIT PRICE | \$ AMOUN |] |
|-----|------------------------|---------------------------------------|---|----------|------------|----------------|------------|
| P | CP 105 | AA-2 Blend Cement | SIT | 100 | - \$ | 1.700 | 8 |
| P | CP 103 | 60/40 Poz Blend Cement | Sh | 50 - | 一 | 1600 | 00 |
| ۱ ٔ | | | ļ., | | | | |
| 7 | CC 105 | Defoamer | Lb | 24- | | 196 | 00 |
| P | cc 111 | Salt (Fine) | Lb | 479 - | \$ ' | 239 | 50 |
| Pl | CC 115 | Gas Blot | <u> b </u> | 94 - | \$ | 484 | 10 |
| ľ | cc 129 | FLA-322 | Lb | 76 - | \$ | 570 | 00 |
| 2 | cc201 | Gilsonite | Lb | 500 | '4 | 335 | 00 |
| | | | ļ | <u></u> | | | + |
| 7 | CF 103 | Top Rubber Plug, 51/2" | ea | 1 | \$ | 105 | 00 |
| P | CF 251 | Regular Guide Shoe, 51/2" | ea | 1-1 | \$ ' | 350 | 00 |
| 2 | CF 1451 | Insert Float Valve, 5/2" | ea | <u> </u> | \$ | <u> 215</u> | 00 |
| 2 | CF 1651 | Turpolizer, 51/2" | ea | 5_ | \$', | 550 | <u> 60</u> |
| ' | CF 1901 | Bastret, 51/2" | ea. | + | '\$ | 290 | 00 |
| ٠ | | RECEIVED | | | | /- | - |
| P | CC 155 | Super Flush II JUL 27 2019 | Gal | 500 | \$ | <u> </u> | 00 |
| | | JUL 2 / 2019 | _ | <u> </u> | | | - |
| ١. | | VCC WICHTA | - | <u> </u> | | | |
| Į | | KCC WICHITA | | | LI, | | |
| | СНІ | EMICAL / ACID DATA: | | | SUB TOTAL | Drz | |
| | | SERVICE & EQUIF | PMENT | %TA | X ON \$ | | |
| | | MATERIALS | | %TA | X ON \$ | | |
| | | | | | TOTAL | | |
| | · | | | | | | |

| SERVICE REPRESENTATIVE | THE ABOVE MATERIAL AND SERVICE ORDERED BY CUSTOMER AND RECEIVED BY: |
|---------------------------|---|
| | (WELL OWNER OPERATOR CONTRACTOR OR AGENT) |

10244 NE Hwy. 61 P.O. Box 8613 Pratt, Kansas 67124 Phone 620-672-1201

FIELD SERVICE TICKET

1718 3 A Continuation

| | PRESSURE | PUMPI | NG & WIRELINE | 16- | 34S | -11W | / | DATE | TICKET NO. | 1,6 | 72 | | |
|------------------------|--|---------|-------------------|----------------|---------------------------------------|-------------------------|---------------|------------|---------------|--------------------|--------------------|---------------------|-----------------|
| DATE OF 4 | 19-10 | DI | STRICT Pratt, | | | MER D | OLD | PROD INJ | □ wow | 30 | USTOME! RDER NO | Й).: | |
| CUSTOMER | Val E | nera | y, Incorp | orat € | ? cl | LEASE 5 | itan 1 | Michel | | | WELL N | NO.5 | -16 |
| ADDRESS | | - | | | | | Barbe | | STATE | Tan | | | .,,, |
| CITY | | | STATE | | | | | | r:M.Ma | | | -G | |
| AUTHORIZED I | BY | | | | | JOB TYPE | :C.N.1 | NLong | ctring | 11 41 | <u>· ([]. []]</u> | COR | łW. |
| EQUIPMEN | IT# H | IRS | EQUIPMENT# | HRS | EQL | JIPMENT# | HRS | TRUCK CAL | LED | DAT | E AM | TIM | Æ |
| | - | | | | | | | ARRIVED AT | JOB | | AM PM | | |
| | | | | | | | | START OPE | RATION | | AM PM | | |
| | | | | | | | | FINISH OPE | RATION | | AM PM | | |
| | | | | | | | RELEASED | | | AM PM | | | |
| <u> </u> | | | | | | | | MILES FROM | STATION TO | WELL | 42 | | |
| ITEM/PRICE REF. NO. | | ——— | TERIAL, EQUIPMENT | AND SER | VICES USI | | UNIT | (WELL OWNE | ER, OPERATOR, | | | | |
| E 100 | Pick | | Mileage | AND SER | | | | I | UNIT PRIC | E | \$ AMO | 1 | : - |
| F 101 | Hear | υF | guipment M | Nilega | | | - Mi | 90 | | | - 1/1 | | 25 |
| E 113 | Bulk | De | ivery | | - | | †m | 308 | | 7 | - 1 4 | 30 3 | 20 20 |
| CE 24E | -D-H=- | | ' | - | Ji . 1872 | - - | | | | | | | <u></u> |
| CE 240 | Rleng | 1100 | and Mixing | 11 YUMP | <u>4,00117.</u> | 10 5,000 | 7. Job Str | 150 | | \$ | 2,50 | _ | 00 |
| CE 504 | | | | | | | Job | 130 | | \$ \$ | <u>—ब्रा</u> | _ | <u>00</u> ე0 |
| C 4 + 5 | | | | | | | | | | 7 | | | <u> </u> |
| 5003 | Servi | ce ' | Supervisor | | - | | 2°p | 1 | | \$ | 17 | -5 | 00 |
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| | | | | | | | | | nu | | | | |
| RECEIVE | | | | | | | | | 201 | 0 | | | |
| | | | | | | | | | CONFID | במזו | A | | |
| | | | | | · · · · · · · · · · · · · · · · · · · | JUL 27 | 2019 | | COMPIE | 21011 | <u> </u> | \dashv | |
| | | | | | K(| CC WIC | HITA | | | | | | |
| CHE | EMICAL / ACI | D DATA | | | - | | • | | SUB TO | TAL | | | |
| | LIVIIOAE / ACI | D DAIA. | | | SER | VICE & EQU | IDMENT | %TAX | ON ¢ | \$ | 2,121 | <u> </u> | 14 |
| | | | | | | ERIALS | II MEN | %TAX | | | DUS | \rightarrow | |
| | | | | | | | | | TO | TAL | | _ | |
| | | | | | | | | | | | | | |
| SERVICE | ^ | | | THE AROL | /E MATER | IAL AND CEL | | | | ··- | | | |
| REPRESENTATIV | Earone | o R | massiel ! | ORDEREC | BY CUST | IAL AND SEF OMER AND | RECEIVED | BY: | | | + | | |

FIELD SERVICE ORDER NO.

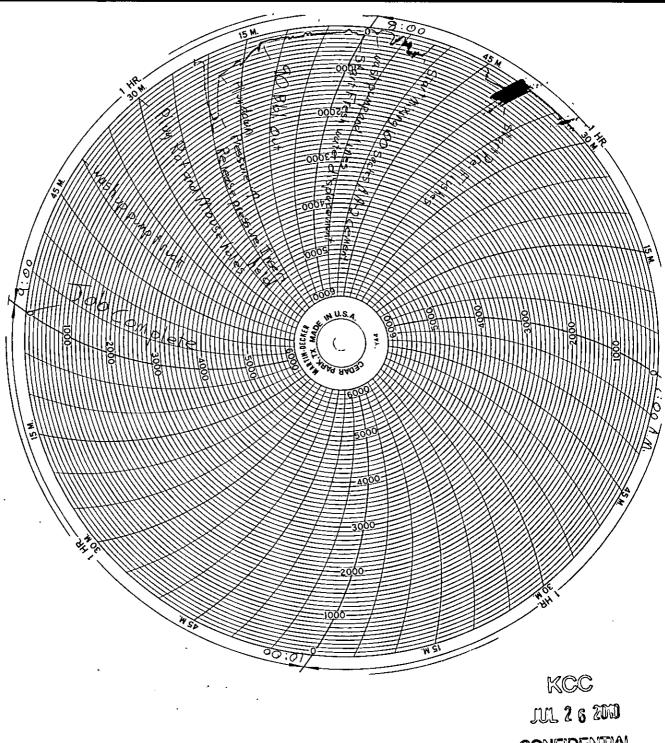
(WELL OWNER OPERATOR CONTRACTOR OR AGENT)



KCC

TREATMENT REPORT

| cner | | | • | | | . a _ amin | <i>.</i> | | | _ | |
|---|------------------|---------------|--|---------------------|--|------------------|----------------|------------------------|-----------------|----------------|----------------|
| Customer | neray, | Incor | porat ec | se No | | 7 8 300 E | | Date L | _ 10 | 7-1 | |
| | an Mic | hel | , Me | ell# (| 5-16 COM | (FIDENTI | | | | | |
| Field Order | # Statio | <u>"Pratt</u> | tansas | | Casho" | | | County D | arber | | date Tansas |
| Type Job C | <u> </u> | - Long | istring. | | | Formation | i | | Legal D | Stription IIV | <u> </u> |
| PIPE DATA PERFORAZING | | | | PETA | | TREATMENT RESUME | | | | | |
| Casing Size | +/ Tubiha-s | ize Shots/ | Ft 100 |) 59 | ARMO AA- | with. | 258 D | RATE P | RESS 8F | ISIP322. | 1085alt. |
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| | ion Annulus' | | 50 |) Sac | 7560/40 | | | | hs)and1 | Annulus Bras | 陽馬) hdes |
| | - Packer D | From | То | | | Bbl. Fres | Gas/Volun | | · · | Total Load | |
| Customer Re | presentative | | er | Station | n Manager Dal | id Sco | <u>tt</u> | Treater | vence R | Messi | ch |
| Service Units | 19,866 | 19,903 | | 9,8 | // / //////////////////////////////// | | | <u> </u> | | | |
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| | Pressure | Pressure | Bbls. Pump | be | Rate | | | Se | ervice Log | | |
| <u>4:30 </u> | 11 | | | | location | | | | | | |
| <u>4:50</u> | | | 1 | | Rogular (| _ | hoe, | Shoe : | Joint u | vith Auto | FillInse |
| | L-C. | I | | | latotalc | f [] | | <u>tsneu</u> | | _ | Casing. |
| C | Linstal | led Tu | polizer | <u>5 O</u> N | Collars# | 1, 3, 5, | 7, 9. I | | _ | above (o | |
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| - | <u> </u> | | 30 | - | 6 | Start | <u>. Super</u> | | | | |
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| | -0 | | | | | Stop b | NAPIA | 19. Shu | tinwe | II. Wash | Dump and |
| B8:00 | 700 | | | \dashv | / = | LINES A | elease | 10p Ki | <u>ubber Mi</u> | <i>ч.</i> Ореп | Mell. |
| <u>& 7).00</u> | 200 | <u></u> | | \dashv | 6.5 5 | Tiari | 1 1 6 | <u>n Wate</u> | er Disp | lace men | <u>t</u> |
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| <u>5. 40 </u> | | | 117.0 | \dashv | | Plug | Down. | | | | |
| | 1,500 | | | + | | Pressu | ire up, | | T 1 | .). | |
| | -0- | | 7-5 | \dashv | | Releas | <u>eples</u> | <u>5016, -</u> 1 10 | <u>- 1767 [</u> | neid. - | |
| | -0- | | 1 | | | 11/00/1 | <u>ar and</u> | <u> </u> | sehole | S | <u> </u> |
| 7:00 | | | | | EIVED | Wash | | | <u></u> | | |
| 1. OU | . OO JUI 27 2010 | | | 7 7 2010 | Thank You. | | | | | | |
| | | <u>.</u> . | 1/1 | رال | ハハクエリナム | | | | M. Mc G | eaul | |
| | | | | ^ | 911 + 11 1 5 | ~14161 | <u> </u> | 1115,1 | n me O | iuw | |
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CONFIDENTIAL

RECEIVED JUL 27 2010 KCC WICHITA