

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION NW SW NW, Sec. 24, T 16 S, R 31 W/K
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15- 171- 20,268-0000
1650 feet from N/SX section line
330 feet from W/K section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 6677

Lease Name Stewart Ranch Well # 1

Operator: Sandlin Oil Corp.
Name & 2300 Security Life Building
Address Denver, CO 80202

County Scott

Well Total Depth 4635 feet 150.63

Conductor Pipe: Size feet

Surface Casing: Size 8 5/8 feet 304

Abandoned Oil Well Gas Well Input Well SWD Well D&A X

Other well as hereinafter indicated

Plugging Contractor Murfin Drilling Co. License Number 6033

Address 617 Union Center Bldg., Wichita, KS 67202

Company to plug at: Hour: 9:30 pm Day: 18 Month: January Year: 19 84

VERBAL PLUGGING ORDERS GIVEN TO Terry McRae

(company name) Murfin Drilling (phone) 303-623-5055

- were: 1st plug 2280' with 50 sx cement
- 2nd plug 1380' with 50 sx cement
- 3rd plug 660' with 50 sx cement
- 4th plug 330' with 40 sx cement
- 5th plug solid bridge with 1 sx hulls and 8 5/8 plug at 40' to surface with 10 sx cement.

Signed Steve Shumant
(TECHNICIAN)

Plugging Operations attended by Agent?: All Part None X

Operations Completed: Hour: 3:00 pm Day: 19 Month: January Year: 19 84

ACTUAL PLUGGING REPORT 1st plug at 2280' with 50 sx cement, 2nd plug at 1380' with 50 sx cement, 3rd plug at 660' with 50 sx cement, 4th plug at 330' with 40 sx cement, 5th plug - solid bridge with 1 sack hulls and 8 5/8 plug at 40' to surface with 10 sx cement.

Remarks: Allied accomplished the cementing 60/40 Poz with 2% gel and 3% cc.

I hereby certify that the above plugging instructions were given as herein stated and that I (~~did~~ / did not) observe this plugging.

RECEIVED STATE CORPORATION COMMISSION

INVOICED

JAN 23 1984

Signed Steve Shumant
(TECHNICIAN)

DATE 1-27-84

FORM CP-2/3 Rev. 9-82

INV. NO. 9278-W CONSERVATION DIVISION Wichita, Kansas