

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING RECORD
K.A.R. 82-3-117

Form CP-4
March 2009
Type or Print on this Form
Form must be Signed
All blanks must be Filled

OPERATOR: License #: 5039
Name: AGV Corp.
Address 1: P.O. Box 377
Address 2: _____
City: Attica State: KS Zip: 67009 + _____
Contact Person: Kent Roberts
Phone: (316) 215-1683
Type of Well: (Check one) Oil Well Gas Well OG D&A Cathodic
 Water Supply Well Other: _____ SWD Permit #: _____
 ENHR Permit #: _____ Gas Storage Permit #: _____
Is ACO-1 filed? Yes No If not, is well log attached? Yes No
Producing Formation(s): List All (if needed attach another sheet)
None Depth to Top: _____ Bottom: _____ T.D. _____
_____ Depth to Top: _____ Bottom: _____ T.D. _____
_____ Depth to Top: _____ Bottom: _____ T.D. _____

API No. 15 - 077-20499-00-01
Spot Description: C NE SW
NE SW NE SW Sec. 9 Twp. 32 S. R. 8 East West
1,980 Feet from North / South Line of Section
3,300 Feet from East / West Line of Section
Footages Calculated from Nearest Outside Section Corner:
 NE NW SE SW
County: Harper
Lease Name: Mans Well #: 1
Date Well Completed: 6/2/11
The plugging proposal was approved on: 6/2/11 (Date)
by: Steve Van Giesen (KCC District Agent's Name)
Plugging Commenced: 6/2/11
Plugging Completed: 6/3/11

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water Records		Casing Record (Surface, Conductor & Production)			
Formation	Content	Casing	Size	Setting Depth	Pulled Out
		Surface	8-5/8	262'	None

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

Hole full of rotary mud: Spotted 60/40 poz cement plugs through drill pipe:
1st plug @ 1300' w/ 35 sx.
2nd plug @ 850' w/ 35 sx.
3rd plug @ 310' w/ 35 sx.
4th plug @ 60' to surface w/ 25 sx.
Rathole w/ 25 sx.

RECEIVED
JUL 26 2011
7-26-11
KCC WICHITA

Plugging Contractor License #: 33549 Name: Landmark Drilling LLC
Address 1: PO Box 162 Address 2: _____
City: Medicine Lodge State: Kansas Zip: 67104 + .0162
Phone: (620) 655-2638
Name of Party Responsible for Plugging Fees: AGV Corp.
State of Kansas County, Harper, ss.
Larry Mans Employee of Operator or Operator on above-described well.
(Print Name)

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

Signature: Larry A. Mans