

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Bldg.  
Wichita, Kansas 67202

Form CP-4  
Rev. 12-15-80

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit

COUNTY Scott SEC. 35 TWP. 16S RGE. 31 E/W  
Location as in quarters or footage from lines:

NE SW NW


Lease Owner Mull Drilling Company, Inc.

Lease Name Thon Well No. #1 'B'

Office Address p.o. Box 2758, Wichita, Kansas 67201

Character of Well (Completed as Oil, Gas or Dry Hole): Dry hole

Date Well Completed December 31, 1982

Application for plugging filed yes

Plugging commenced December 30, 1982

Plugging completed December 31, 1982

Reason for abandonment of well or producing formation \_\_\_\_\_

NA

Was permission obtained from the Conservation Division or it's Agent's before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Clarence Thomas, Jr.

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom \_\_\_\_\_ T.D. 4600'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
	Surface	0	330	8 5/8"	322	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Plugged with 155 sacks 50/50 pozmix, 4% gel, 3% CaCl as follows:

- 25 sacks @ 2170'
- 50 sacks @ 1670'
- 25 sacks @ 960'
- 25 sacks @ 380'
- 10 sacks from 0-40' (solid bridge)
- 10 sacks in rathole
- 10 sacks in mousehole

RECEIVED  
STATE CORPORATION COMMISSION  
1-10-83  
JAN 10 1983  
CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Halliburton Services, Wichita, Kansas

STATE OF Kansas COUNTY OF Sedgwick, ss. of drilling contractor John Jay Darrah, Jr. President ~~(employee of owner) or (owner or operator)~~ of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) John Jay Darrah, Jr.  
405 Century Plaza  
(Address)  
Wichita, Ks. 67202

SUBSCRIBED AND SWORN TO before me this 7th day of January 1983

Dianne R. Fowler  
Notary Public.

My Commission expires: August 25, 1984

D R I L L E R S L O G

COMPANY: Mull Drilling Company, Inc.  
CONTRACTOR: MALLARD DRILLING CO., INC.  
405 Century Plaza  
Wichita, Kansas 67202

WELL NAME: #1 Thon 'B'  
DESCRIPTION:  
NE SW NW  
35-16S-31W

RIG NO.: 1

COUNTY: Scott

TOTAL DEPTH: 4600'

ELEVATION:

COMMENCED: December 15, 1982

COMPLETED: December 31, 1982

CASING RECORD:

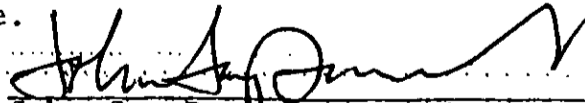
8 jts. 8 5/8" 20# new surface

.....D & A

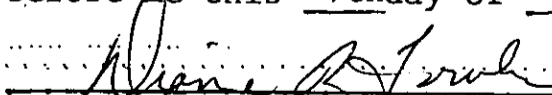
<u>FORMATION</u>	<u>FROM</u>	<u>TO</u>	<u>REMARKS</u>
Surface soil, sand	0	335	Ran 322' new 20# 8 5/8" surface casing; set and cemented with 200 sacks common cement, 2% gel, 3% CaCl at 330'. Cement circulated. Plug down at 5:30 p.m., December 15, 1982. Ran 8 drill stem tests. Ran 1 electric log. Hole plugged with 50/50 pozmix 4% gel, 3% CaCl, as follows: 25 sacks @ 2170'; 50 sacks @ 1670'; 25 sacks @ 960'; 25 sacks @ 380'; hulls and 10 sacks @ 40'; 10 sacks in mousehole, 10 sacks in rathole. Plugging completed at 3:30 a.m., December 31, 1982.
Shale and clay	335	919	
Shale w/sand streaks	919	1828	
Sand	1828	1972	
Shale	1972	2228	
Anhydrite	2228	2267	
Shale	2267	4128	
Lime	4128	4600 TD	

STATE OF KANSAS )  
COUNTY OF SEDGWICK ) SS.

I, JOHN JAY DARRAH, JR. of MALLARD DRILLING CO., INC., certify that this is a true and correct copy of the log of the #1 THON 'B' well, to the best of my knowledge.

  
John Jay Darrah, Jr., President

SUBSCRIBED AND SWORN to before me this 7th day of January, 1983.

  
Dianne R. Fowler, Notary Public

My Commission Expires:  
August 25, 1984