

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-171-20531-0000

LEASE NAME Thon

WELL NUMBER 1-35

2310 Ft. from ^N Section Line

330 Ft. from ^W Section Line

SEC. 35 TWP. 16 RGE. 31 ~~W~~ or (W)

COUNTY Scott

Date Well Completed 7/25/98

Plugging Commenced 7/25/98

Plugging Completed 7/25/98

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Cross Bar Petroleum, Inc.

ADDRESS 7570 W. 21st St, Bldg 1014, B, Wichita, KS

PHONE# (316) 721-4999 OPERATORS LICENSE NO. 4243

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 7/25/98 (date)

by Steve Middleton (KCC District Agent's Name).

Is ACO-1 filed? yes If not, is well log attached? no

Producing Formation _____ Depth to Top _____ Bottom T.D. 4610 Ft.

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation Surface	Content	From 341'	To 0'	Size 8-5/8"	Put in 341'	Pulled out None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.
Plugged hole with 255 sacks 60/40 Pozmix, 6% gel, 1/4# Floseal per sack as follows: 50 SX @ 2280', 80 SX @ 1500', 40 SX @ 750', 50 SX @ 370', 10 SX @ 40', 15 SX Rathole, 10 SX mousehole. P.D. @ 11:00 am 7/25/98.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Mallard JV, Inc. License No. 4958

Address P. O. Box 1009, McPherson, KS 67460

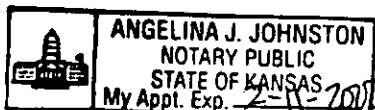
NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Cross Bar Petroleum, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.

Albert Brensing ~~XXXXXXXXXXXXXXXXXXXX~~ or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]

(Address) 7570 W 21st, Bldg 1014B, Wichita, KS



SUBSCRIBED AND SWORN TO before me this 13th day of August, 19 98

Angelina J. Johnston
Notary Public

My Commission Expires: 2-11-2000