

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-171-20,295-0000

LEASE NAME Socolofsky

WELL NUMBER 1

SPOT LOCATION NW SE NW

SEC. 28 TWP. 16 SGE. 31 X 2 X or (W)

COUNTY Scott

Date Well Completed 6-08-85

Plugging Commenced 6-08-85

Plugging Completed 6-08-85

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Chief Drilling Co., Inc.

ADDRESS 905 Century Plaza, Wichita, Ks. 67202

PHONE # (316) 262-3791 OPERATORS LICENSE NO. 5886

Character of Well D & A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? District #1

Is ACO-1 filed? yes If not, is well log attached? yes (e)

Producing formation NA Depth to top _____ bottom T.D. 4670'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
Surface	8 5/8"	new 20# set	@ 341'		cem w/190 sx.	60-40 posmix 3% c.c. 2% gel

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from _____ feet to _____ feet each set.

Plugged w/50 sx. @ 2360', 50 sx. @ 1170', 50 sx. @ 660'
40 sx. @ 360', 10 sx. @ 40', 10 sx. RH 10 sx. MH started
7:30 p.m. completed @ 10:30 p.m.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Warrior Drilling Co. Rig # 2 License No. 5883

Address 905 Century Plaza, Wichita, Ks. 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

RECEIVED
STATE CORPORATION COMMISSION

F.W. Shelton, Jr. (employee of operator) or
~~XXXXXX~~ above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

JUN 17 1985
6-17-85

(Signature) F.W. Shelton, Jr.
(Address) 905 Century Plaza, Wichita, Ks. 67202

CONSERVATION DIVISION
Wichita, Kansas

SUBSCRIBED AND SWORN TO before me this 11 day of June, 19 85

MARTHA E. GUSTIN
NOTARY PUBLIC
STATE OF KANSAS
MY COMMISSION EXPIRES 4/15/89

Martha E. Gustin
Notary Public

My Commission expires: