

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Bldg.
Wichita, Kansas 67202

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit

COUNTY Scott SEC. 24 TWP. 16S RGE. 31W E/W
Location as in quarters or footage from lines:
NW SW NW

| | | | |
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Lease Owner Sandlin Oil Corporation
 Lease Name Stewart Ranch Well No. 1
 Office Address 2300 Security Life Building
 Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole
 Date Well Completed 1-19-84
 Application for plugging filed 1-19-84
 Plugging commenced 1-19-84
 Plugging completed 1-19-84
 Reason for abandonment of well or producing formation Dry Hole

Locate Well
correctly on above
Section Platt.

Was permission obtained from the Conservation Division or it's
Agent's before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well KCC - Dodge City
Producing formation _____ Depth to top _____ bottom T.D. 4635'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS Casing Record

| Formation | Content | From | To | Size | Put in | Pulled Out |
|-----------|---------|------|----|--------|--------|------------|
| Surface | | | | 8 5/8" | 304' | none |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

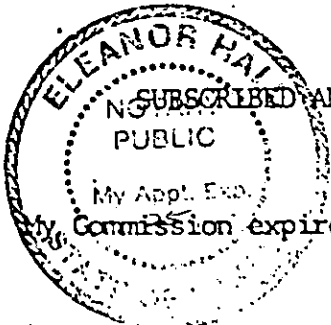
- 1st plug set @ 2280' w/50 sx.
- 2nd plug set @ 1380' w/50 sx.
- 3rd plug set @ 660' w/50 sx.
- 4th plug set @ 330' w/40 sx.
- 5th plug set @ 40' w/10 sx.
- 10 sx in the rat hole.
- 10 sx in the mouse hole.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company

STATE OF KANSAS COUNTY OF SEDGWICK, ss.
David L. Murfin (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) [Signature]
David L. Murfin - 250 North Water, Suite 30
Wichita, KS 67202 (Address)



SUBSCRIBED AND SWORN TO before me this 25th day of January, 19 84

Eleanor Hall
Notary Public.

RECEIVED
STATE CORPORATION COMMISSION

FEB 09 1984

CONSERVATION DIVISION
Wichita, Kansas