

STATE OF KANSAS
STATE CORPORATION COMMISSION
1000 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-171-20,343-0000

LEASE NAME THON

WELL NUMBER #1

SPOT LOCATION SW NE SW

SEC. 35 TWP. 16 RGE. 31 ~~31~~ (W)

COUNTY SCOTT

Date Well Completed 10-22-86

Plugging Commenced 10-22-86

Plugging Completed 10-22-86

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Chief Drilling Co., Inc.

ADDRESS 151 N. Main Suite #700 Wichita, Ks. 67202

PHONE # (316) 262-3791 OPERATORS LICENSE NO. 5886

Character of Well D & A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? District #1

ACO-1 filled? yes If not, is well log attached? yes

Producing formation NA Depth to top _____ bottom T.D. 4650 RTD

Show depth and thickness of all water, oil and gas formations.

_____, GAS OR WATER RECORDS

CASING RECORD CL

Formation	Content	From	To	Size	Put In	Pulled out
Surface	8 5/8" 300' set @ 306' 3% cc plug down 8:15 pm	306'	cem w/190 pm	50 sx 60'	40 posmix 2% gel	

Describe in detail the manner in which the well was plugged, indicating where mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and when placed, from _____ feet to _____ feet each set. Plugged w/50 sx @ 2340', 70 sx @ 1600', 40 sx @ 660', 50 sx @ 360', 10 sx @ 40', 15 sx in RH 10 sx in MH, 245 sx 60/40 posmix 6% gel

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Warrior Drilling Co. Rig # 2 License No. 5883
Address 151 N. Main #700 Wichita, Ks. 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

F.W. Shelton, Jr. (employee of operator) or
~~XXXXXX~~ above-described well, being first duly sworn on oath, says: That
I have knowledge of the facts, statements, and matters herein contained and
the log of the above-described well as filed that the same are true and
correct, so help me God.

(Signature) F.W. Shelton, Jr. 10-27-86
(Address) 905 Century Plaza, Wichita, Ks.

MARTHA E. GUSTIN
NOTARY PUBLIC
STATE OF KANSAS
MY APPL. EXPIRES 4-15-89

SUBSCRIBED AND SWORN TO before me this 23 day of Oct., 19 86

Martha E. Gustin
Notary Public
Notary Public

Commission expires: 4-15-89

CARD MUST BE TYPED
CORRECTED

State of Kansas
NOTICE OF INTENTION TO DRILL

CARD MUST BE SIGNED
CORRECTION

(see rules on reverse side)

Starting Date 10 13 86
month day year

API Number 15- 171-20, 343-0500 10-10-86

OPERATOR: License # 5886
Name Chief Drilling Co., Inc.
Address 151 N. Main #700
City/State/Zip Wichita, Kansas 67202
Contact Person Douglas W. Thimesch
Phone 316-262-3791

SW NE SW 35 16 31 East
Sec. Twp. S. Rg. West
1650
3630 Ft. from South Line of Section
Ft. from East Line of Section

CONTRACTOR: License # 5883
Name Warrior Drilling Co., Rig #2
City/State Wichita, Kansas

(Note: Locate well on Section Plat on reverse side)
Nearest lease or unit boundary line 990 feet
County Scott
Lease Name THON Well # 1
Ground surface elevation 2906 feet MSL
Domestic well within 330 feet: yes X no
Municipal well within one mile: yes X no
Depth to bottom of fresh water 150
Depth to bottom of usable water 1500
Surface pipe by Alternate: 1 X
Surface pipe planned to be set 315
Conductor pipe required none
Projected Total Depth 4700 feet
Formation Miss.

Well Drilled For: Well Class: Type Equipment:
X Oil SWD Infield X Mud Rotary
Gas Inj Pool Ext Air Rotary
OWWO Expl X Wildcat Cable

If OWWO: old well info as follows:
Operator
Well Name
Comp Date Old Total Depth

I certify that well will comply with K.S.A. 55-101, et seq., plus eventually plugging hole to KCC specifications.
Date 10-10-86 Signature of Operator or Agent Douglas W. Thimesch Title Vice President

For KCC Use:
Conductor Pipe Required feet; Minimum Surface Pipe Required 220 feet per Alt. 60
This Authorization Expires 4-9-87 Approved By 10-9-86

8 3/8 315
10-13-86

was. 990 FEL
Gowdrow 1130

SW NE SW 35 16 S, Rg. 31 East
West

PLUGGING PROPOSAL IF ABOVE IS D & A

This plugging proposal will be reviewed and approved or revised at the time the district office is called prior to setting surface casing (call 7 a.m. to 5 p.m. workdays).

1st plug @ 2350	feet depth with 50	sxs of 60-40 posmix
2nd plug @ 1170	feet depth with 50	sxs of
3rd plug @ 660	feet depth with 50	sxs of
4th plug @ 360	feet depth with 40	sxs of
5th plug @ 40	feet depth with 10	sxs of
(2) Rathole with 10		

PUSHER Marvin Burass

TD 4650 FORMATION MISS.

SURFACE PIPE 8 3/8 @ 309'

ANHYDRITE 2314-34 ELEVATION 2906

STARTING TIME & DATE 1:30 11/10-22-86

COMPLETION TIME & DATE 3:10 11/10-22-86

1st PLUG @ 2340 FT. W/ 50 SX

2nd PLUG @ 1500 FT. W/ 70 SX

3rd PLUG @ 660 FT. W/ 40 SX

4th PLUG @ 360 FT. W/ 50 SX

RAT HOLE CIRCULATED W/ 46 15' SX

MOUSE HOLE CIRCULATED W/ 10 SX

WATER WELL PLUGGED W/ SX

CEMENT COMPANY Allied, 6049pa.6999

TECHNICIAN Dan Gooden, S-2411

OCT 24 1986