## API # 15-171-20,271-0000

· STATE OF KANSAS STATE CORPORATION COMMISSION

Ma Ma WELL PLUGGING RECORD

Give All Information Completely			0		. C . Tr	(C P	al. Now Au		
Make Required Affidavit Mail or Deliver Report to		cott			16 Twp. 1		34 XXX/W		
Conservation Division	Location as "NE/CNW}SW\\" or footage from lines								
State Corporation Comm.	990' FEL & 330' FSL Lease Owner Ladd Petroleum Corporation								
245 North Water	Lease N	ame Ko	ehn .	eum corpor	at ion	211 No	#1 16		
Wichita, KS 67202									
	Office Address P. O. Box 2848, Tulsa, Okla, 74101 Character of Well (Completed as Oil, Gas or Dry Hole)								
	Charace	er or ne	-		711, Gas 01	bry 11016			
	<del></del>			y Hole		<del></del>			
		11 comp1		- 641 - 4		2-84	19 19		
		Application for plugging filed Application for plugging approved					<del></del>		
		g commen	_	approved					
		_				4-11-84 19 4-12-84 19			
	Plugging completed 4-12-84 19 Reason for abandonment of well or producing formation								
	Reason				oil not f	-	"·· <del>·····</del>		
	If a pr				date of		ction		
				,		1,,,	19.		
	Vas per	mission	obtained	from the	Conservati	on Divisi	on or		
Lucate well correctly on above Section Plat	its age	nts befo	re pluggi	ng was co	mmenced?	Yes			
Name of Conscrvation Agent who s	supervised	plugging	of this	well	Paul Luthi				
Producing formation	Dep	th to to	pBc	ottom	Total Day	th of Wel	1 5095		
Show depth and thickness of all	water, oil	and gas	formatio	ons.			•		
OIL, GAS OR WATER RECORDS					<u> </u>	ASING REC	ORD		
FORMATION	CONTENT	. FROM	ТО	SIZE	או זטין	. PULLED C	our		
				8 5/8''	1627'	None			
			<u> </u>						
					ļ				
feet for each plug	; 'set								
4		@ 2500' v		<del> · · - · - · · - · · - · · - · · · - ·</del>					
			√/50 sx.			DEOR.			
		<u>e 680' i</u>				IE CORPORATE	VED-		
	Plug_		w∕10 sx.			TE CORPORATIO	N COMMISS		
	Rat H	<u>01e</u>	15 sx.			APR 2 3	100		
	<del></del>		<del></del>	<u> </u>		4-3	1984		
					a	Wichita, Kansi	YISION Z		
(If additional de	escription	is naces	sarv nee	BACK of	this sheet		·		
Name of Flugging Contractor	Valliz & Mil	ramson	<u> </u>	1110.					
STATE OF Kansas	COUNT	Y OF	Se	dgwick		5.9 <sub>-</sub>			
Wilson Rains, President of Rai							erator)		
of the above-described well, being									
the facts, statements, and matter	rs herein c	ontained	and the	log of th					
as filed and that the same are to	rue and cor	rect. S	o help me	God.					
	(6)	. 4	91/1	1 _1					
	(Sign	ature)	2 J/ N/D	an 1	acus		<del></del>		
		435 Pag	e Court.		<u>ıqlas, Wich</u>	<u>nita, KS 6</u>	7202		
SUBSCRIBED AND SWORN TO befo	42da		40	•	ddress)	100	,		
SOBSCRIBED ARD SWORM TO BETT	ore me this	16	day o	, <u> </u>	April	, 198	4		
**************************************				10	Lan				
TAME CALL			Juan:	to M Co	No	ary Publi	<u> </u>		
My commission expires 10-4	-87		/ Juani	ta M. Gree	eno.		- •		
A O I AVA:									
<b>&gt;-≪</b>									
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Approved - K.D. Mulhe Ladd Petroleum Corp.