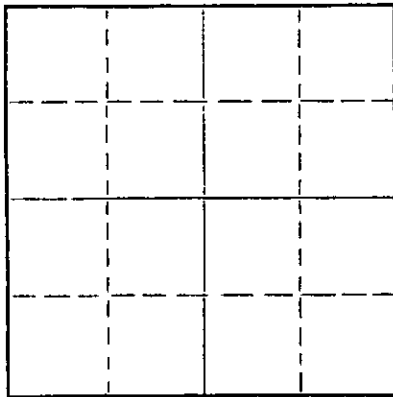


STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above
Section Plat

Scott County. Sec. 11 Twp. 16S Rge. 34W (E) (W)
Location as "NE/CNW/SE/SW" or footage from lines. Approx. Center SE/4
Lease Owner Westmore Drilling Company, Inc.
Lease Name Koehn Well No. 1
Office Address Chapin Building, Medicine Lodge, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 8-14-66 19
Application for plugging filed 8-14-66 19
Application for plugging approved 8-14-66 19
Plugging commenced 8-14-66 19
Plugging completed 8-14-66 19
Reason for abandonment of well or producing formation Dry

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well W. L. Nichols
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 2900 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	282'	0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Filled hole with heavy mud to 650', 2 sx. hulls, set plug, 25 sx. cement. Filled hole with heavy mud to 275'. Plug, 1/2 sx. hulls and 20 sx. cement. Filled hole with mud to 40' solid bridge. Cemented to base of cellar with 10 sx. cement.

AUG 19 1966
8-19-66
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor _____
Address _____

STATE OF KANSAS COUNTY OF SEDGWICK, ss.
H. L. Wilson (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God

(Signature) H. L. Wilson
719 Union Center Bldg. H. L. Wilson
Wichita, Kansas (Address)

SUBSCRIBED AND SWORN TO before me this 18th day of August, 1966

My commission expires 6-8-70
Judie Bickford
Judie Bickford Notary Public.

DRILLER'S WELL LOG

OPERATOR: **Westmore Drilling Co., Inc.**
Chapin Building
Medicine Lodge, Kansas

WELL NAME: **#1 Koehn**
 LOCATION: **Approx. Cen. SE/4**
Section 11-16S-34W
Scott County, Kansas

CONTRACTOR: **K & E DRILLING, INC.**
719 UNION CENTER BLDG.
WICHITA, KANSAS

COMMENCED: **8-10-66**
 COMPLETED: **8-14-66**

CASING RECORD:
8-5/8" @ 282' w/200 ex.

ELEVATION:

ROTARY TOTAL DEPTH: **2900'**

PRODUCTION: **Dry**

FORMATION RECORD

Depths shown indicate bottom of formations encountered.

Sand	190
Sand	282
Shale	895
Shale	1455
Sand	1475
Shale	1723
Shale & Shells	2280
Shale & Lime	2500
Shale	2685
Shale & Lime	2865
Lime	2900

RECEIVED
 STATE WATER RESOURCES COMMISSION
AUG 19 1966
 CONSERVATION DIVISION
 Wichita, Kansas

CERTIFICATION

State of KANSAS }
 County of SEDGWICK } ss:

I, H. L. Wilson, of K&E DRILLING, INC., upon oath state that the above and foregoing is a true and correct copy of the Driller's Log of the above named well.

Subscribed and sworn to before me this 18th day of August, 1966.

My Commission expires: 6-8-70

H. L. Wilson
 H. L. Wilson
Judie Bickford
 Judie Bickford Notary Public.

