

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-171-20,289-0000

LEASE NAME Carpenter

WELL NUMBER #1-26

SPOT LOCATION NE SW SW

SEC. 26 TWP. 16 RGE. 32 (W)

COUNTY Scott Co.

Date Well Completed 12-15-84

Plugging Commenced 12-15-84

Plugging Completed 12-15-84

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Gear Petroleum Co., Inc.

ADDRESS 300 Sutton Place
Wichita, Ks. 67202

PHONE (316) 265-3351 OPERATORS LICENSE NO. 5151

Character of Well D & A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? District #1

Is ACO-1 filed? yes If not, is well log attached? yes

Producing formation _____ Depth to top _____ bottom _____ T.D. 4750'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Surface	338' new 23# 8	5/8" 8	jts.	set @	347' 3"	c.c., 2" gel

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from ___ feet to ___ feet each set.

Plugged w/50 sx. @ 2340', 50 sx. @ 1570', 50 sx. @ 400',
10 sx. @ 40', 15 sx. in the rathole, 10 sx. in the mousehole
started @ 4:00 p.m. completed @ 6:00 p.m. Paul Luthi Dist. #1

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Warrior Drilling Co. Rig #2 License No. 5883

Address 905 Century Plaza, Wichita, Ks. 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

F.W. Shelton, Jr., (employee of operator) or

~~XXXXXX~~ of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) F.W. Shelton, Jr.
F.W. Shelton, Jr., Vice Pres.
(Address) 905 Century Plaza, Wichita
Ks. 67202

JAN 08 1985
1-8-85
CONSERVATION DIVISION
Wichita, Kansas

MARTHA E. GUSTIN
NOTARY PUBLIC
STATE OF KANSAS
MY APPL. EXPIRES 4-15-85

SUBSCRIBED AND SWORN TO before me this 17 day of Dec., 1984

Martha E. Gustin
Notary Public
Martha E. Gustin Notary Public

My Commission expires: _____