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Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

AUG 0 5 2011

Form CP-4 March 2009 Type or Print on this Form KCC WICHITA Form must be Signed All blanks must be Filled

WELL PLUGGING RECORD K.A.R. 82-3-117

| OPERATOR: License #: 32948 | | | | API No. 15 - 163-23963-00-00 | | | |
|--|-----------------------------|---------------------|--------------------|---|---|--|--|
| Name:Tomlinson Operating, LLC | | | | Spot Description: | | | |
| Address 1: 7154 W. State Street, PMB 302 | | | | NE - SE - SW - NW Sec. 32 Twp. 10 S. R. 20 ☐ East west | | | |
| Address 2: | | | | 2,228 Feet from North / South Line of Section | | | |
| City: Boise State: ID Zip: 83714 + | | | | | | | |
| Contact Person: _Sid_Tomlinson | | | | | Footages Calculated from Nearest Outside Section Corner: | | |
| Type of Well: (Check one) Oil Well Gas Well OG V D&A Cathodic | | | | | NE NW SE SW | | |
| Water Supply Well Other: SWD Permit #: | | | | County: Rooks | | | |
| ENHR Permit #: Gas Storage Permit #: | | | | | Lease Name: Mary B Unit Well #: 2 Date Well Completed: 7/27/2011 | | |
| Is ACO-1 filed? Yes No If not, is well log attached? Yes No | | | | | Completed: <u>1/4/</u> no proposal was and | proved on: 7/25/2011 (Date) | |
| Producing Formation(s): List All (If needed attach enother sheet) | | | | by: Pat Staab (KCC District Agent's Name) | | | |
| Depth to Top: Bottom: T.D | | | | Plugging Commenced: 7/26/2011 | | | |
| Depth to Top: Bottom: T.D | | | | Plugging Completed: 7/27/2011 | | | |
| Depth to Top: Bottom: T.D | | | | - | | | |
| Show depth and thickness o | f all water, oil and gas | formations. | | | | | |
| | | | | Record (Surface, Conductor & Production) | | | |
| Formation | Content | Casing | Size | | Setting Depth | Pulled Out | |
| | İ | Surface | 8 5/8 | n | 314' | 0, | |
| | | - January | 0.0/0 | · · · · · · · · · · · · · · · · · · · | <u> </u> | | |
| | | | | | | | |
| | | | | | | - | |
| | | | | | | <u> </u> | |
| Plugged well with @ 860' with 100 s | 245 sacks, 1sacks, 4th plus | g @ 364' with 40 sa | 25 sac cks, 5th | ks, 2nd p n plug @ | olug @ 1618' 40' to surfac | with 25 sacks, 3rd plug e with 10 sacks and as down @ 3:45 am on | |
| Plugging Contractor License #: 33350 Address 1: PO Box 276 | | | | | | C . | |
| | | | | | | | |
| City: Ellinwood | | | | _ State: <u>N</u> a | ınsas | Zip: <u>07.520</u> + | |
| Phone: (<u>620</u>) <u>564-3</u> | | | | _ | | | |
| • | for Plugging Fees:] | omlinson Operating. | LLC | <u> </u> | . _ | | |
| State of Kansas County, Barton | | | | , ss. | | | |
| Jennifer Heape (Print Name) | | | | _ Emp | ployee of Operator or | Operator on above-described well, | |
| being first duly sworn on oat the same are true and correct Signature: | h, says: That I have kr | • | | | tained, and the log o | f the above-described well is as filed, and | |

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

RECEIVED AUG 0 5 2011

SOUTHWIND DRILLING, INC. PLUGGING ORDERS AND REPORTS

KCC WICHITA

| Lease: Mary B" Unit #2 | | | | | | | |
|---|--------------------------------------|--|--|--|--|--|--|
| Plugging received from KCC representative: | | | | | | | |
| Name: Pat Staab Date | e <u>7-25-11</u> Time <u>8:30 AM</u> | | | | | | |
| 1 st plug @ <u>3699</u> ft. <u>25</u> sx. | Stands: <u>59</u> | | | | | | |
| 2nd plug @ 1618 ft. 25 sx. | Stands: 26 | | | | | | |
| 3rd plug @ <u>860</u> ft. <u>100</u> sx. | Stands: 13/2 | | | | | | |
| 4th plug @ 364 ft. 40 sx. | Stands: $5/2$ | | | | | | |
| 5th plug @ 40' ft. 10 sx. | Stands: //2 | | | | | | |
| | | | | | | | |
| Mousehole 15 sx. | | | | | | | |
| Rahole <u>30</u> sx. | | | | | | | |
| Total Cement used: 245 sx. | | | | | | | |
| Type of cement 60/40 42 ge/ | 1/4 # Flo Seal Per SX | | | | | | |
| Type of cement 60/40 42 gel 1/4 Flu Seal Per 5x Plug down @ 3:45 PM 7-27-11 By Quality | | | | | | | |
| Call KCC When Completed: | | | | | | | |
| Name: Ray Diskel Date 7-27-11 Time 8:30 am. | | | | | | | |