

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 2/89

WELL PLUGGING APPLICATION FORM
(File One Copy)

1111 1 8 1991
07-18-91
Wichita, Kansas

API NUMBER 15-199-20,198-00-06 (of this well).

(This must be listed; if no API# was issued, please note drilling completion date.)

WELL OWNER/OPERATOR Sullivan and Company OPERATOR'S LICENSE NO. 3384

ADDRESS Suite 1700, 320 S. Boston, Tulsa, OK 74103 PHONE # (918) 584-4288

LEASE (FARM) W. Woodmancy WELL NO. 1 WELL LOCATION NW-NE-SE COUNTY Wallace

SEC. 31 TWP. 14 S RGE. 40 W (E) or (W) TOTAL DEPTH 5350' PLUG BACK TD ---

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO.

SURFACE CASING SIZE 8 5/8" SET AT 355' CEMENTED WITH 225 SACKS

CASING SIZE SET AT CEMENTED WITH SACKS

PERFORATED AT ---

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING 25 sx @ 2750', 100 sx @ 1800', 40 sx @ 400',

10 sx @ 40', 15 sx in rathole, 10 sx in mousehole

(If additional space is needed use back of form.)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes
(If not explain.)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 06-12-91 3:00 PM

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Bill Griffin PHONE # (918) 225-5858

ADDRESS Rt 2, Box 685, Cushing, OK 74023

PLUGGING CONTRACTOR Murfin Drilling Co., Inc. LICENSE NO. 30606

ADDRESS 250 N. Water, Suite 300, Wichita, KS 67202 PHONE # (316) 267-3241

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.

SIGNED: *John S. Harrow*
(Operator or Agent)

DATE: July 15, 1991